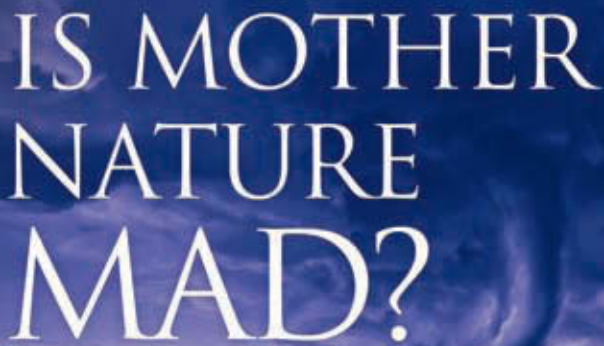


IS MOTHER NATURE MAD?



*How to
Work with
Nature Spirits
to Mitigate
Natural
Disasters*



ELIZABETH CLARE PROPHET

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SUMMIT UNIVERSITY  PRESS®

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*How to Work with Nature Spirits to Mitigate
Natural Disasters*

by Elizabeth Clare Prophet

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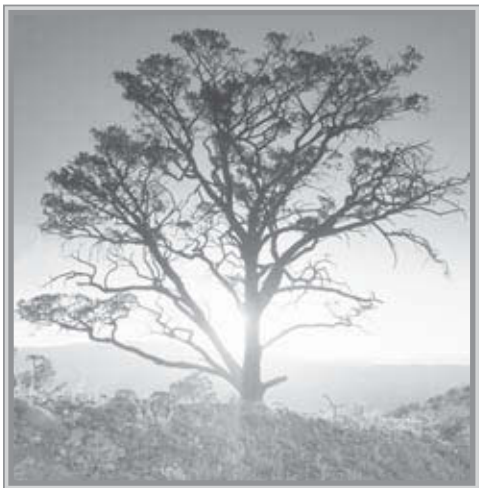
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PART 1

*The Link between
Mankind and Nature*



Robert's Story

In January 2007, Australia was in the midst of its worst drought in history. Farmers were suffering tremendous hardships. Suicide rates were up in country towns. Reservoirs and rivers were running dry. Newspapers were writing about global warming and doomsday scenarios.

In the midst of this, a group of fifty or so people from all over the continent assembled for a five-day seminar. One of the topics was how to work with nature spirits to break the drought.

In a two-hour workshop, we learned how the forces of nature mirror man's thoughts and feelings and that physical drought may be the result of a drought, a dearth, in people's consciousness. We also learned spiritual techniques to work with nature spirits: to send them love, to send them a clear mental image

of what we would like them to manifest, and to pray for them scientifically.

For five days we practiced these techniques midst the glorious, sunny weather of an Australian East Coast summer. And then it rained. In some places it poured. The weather map showed rain across the continent from coast to coast—particularly in some areas hardest hit by the drought. Some outback areas even had floods. But residents were happy to think of the new life that the rain would bring.

Experts analyzed what had happened. They talked about this rain possibly marking the end of the El Niño weather pattern that had caused the drought. Much more rain would be needed in most areas, but there seemed to be hope.

Was this all a coincidence? Was the rain just the result of impersonal natural forces, which, if we only knew enough about them, could be predicted? Or was it an example of

what a few people could do if they learned to work consciously with nature spirits?

Is Mother Nature Mad?

*T*his was the headline from a local newspaper one snowy day in December 1996 as 90 mph winds and heavy rain and snow pummeled the northwest United States, causing roofs to buckle, power lines to go down and avalanches to block major highways. The headline—and the question—was more perceptive than many of us realize.

Since then, the elements have only become more capricious and unpredictable. In recent years, we've seen a staggering number of severe storms and floods. Hurricanes and tornadoes. Earthquakes and tsunamis. Heat waves, droughts, fires and volcanic eruptions. Natural disasters have resulted in a tremendous loss of life and resources.

A Wake-Up Call

*W*hy all the eccentric behavior? I believe it's related to the law of cause and effect, which operates throughout our lives. This law decrees that our thoughts, words and deeds—positive and negative—create a chain reaction and that we will personally experience the effect of every cause we have set in motion. We are responsible for our actions as well as the effect they have on ourselves and all other parts of life, including the nature kingdom.

So the law of cause and effect, also known as karma, is what we're seeing outpictured in the unusual and calamitous manifestations of nature. We

In nature there are neither rewards nor punishments—there are consequences.

—ROBERT GREEN
INGERSOLL

are largely responsible for what is happening to our earth and the ecosystem. Therefore we are reaping our karma of the past.

There are so many problems in the world—starvation on the planet,

drugs in the streets, all kinds of violence. And then we have erratic weather patterns and natural disasters. I do not see these events as unrelated. They are related. They are related, and we are, in part, responsible.

This is a message deep within the soul; we know it internally. But when we don't respond to our inner awareness and to the inner direction we may receive, then sooner or later, one way or another, the karma descends. It descends so that we will pause, come together to deal with the situation, and reflect on what life is truly all about.

So these disasters are waking people up—they're awakening to the flame of the heart, to love and compassion, and they're pulling together. But we are still facing significant problems, and many of them are interrelated.

A Chain Reaction

Looking at the roots of Mother Nature's frenzy, we find that on the physical level the abuse of the environment through deforestation,

the widespread burning of fossil fuels, acid rain and all kinds of pollution has created a chain reaction we never anticipated. The risks we have taken with our environment are big ones, and we have no idea where the chain reaction will end.

But the physical abuse of the environment is only one side of the story—the visible side. If we want to understand the traumas playing out before us, we need to look beyond the veil to the nature kingdom and the largely invisible burdens we have placed upon it. We need to see beyond the outer symptoms to the inner cause.

Levels of Consciousness in Nature

When we look at the visible world through the filter of scientific knowledge, we may think that things happen without an intelligence directing them. And yet, when a natural disaster wreaks havoc in our lives, we call it an act of God or, simply, nature. What is nature? And does nature have an intelligence, a consciousness?

From the most distant stars to the smallest dewdrop, the universe is tended by innumerable invisible hands. Angels guide and guard us and minister to our needs. Enlightened spiritual beings, in the planes of Spirit, teach our souls and illumine the way back to our Source. And nature spirits, also known as “elementals,” tend the forces of nature in the elements of fire, air, water and earth.

The elementals work with the mineral, vegetable and animal kingdoms, and all these have some form of consciousness. There is, however, a great difference in the level of consciousness of each group.

The mineral kingdom doesn't possess self-awareness but rather a quality of mineral density and spiritual radiance that is imparted to each element and particle through the consciousness of the nature spirits. The elementals also administer the divine pattern for each rock, precious stone and component of mineral life.

Trees and plants have imparted to them a

*To the illumined
mind the whole
world burns and
sparkles with light.*

— RALPH WALDO EMERSON

greater degree of life awareness than that of the mineral kingdom. Studies show that plants experience sensations, emit sound, and react to their surroundings and to factors such as people, music and emotions. All plant life is tended by nature spirits, which impart to everything that grows the

*In some mysterious way
woods have never seemed
to me to be static things.
In physical terms, I move
through them; yet in
metaphysical ones, they
seemed to move
through me.*

— JOHN FOWLES

sensitivity that scientists record. Kirlian photography, for instance, has documented the life force in plants, revealing an aura of universal energy, an electromagnetic field, which is also common to man and animals.

Animals and sea creatures possess still higher levels of consciousness and intelligence. They may display characteristics that seem almost human as well as an uncanny intuitive sense and attunement. Indeed, a marvelous attunement and interrelatedness exists everywhere in nature.

A Monarch Butterfly

It was time to do some weeding in my garden and I did it by putting both my hands in the soil. The sun came shining through the clouds. The bees and bumblebees buzzed around my head. I forgot about time, and I felt one with nature all around me.

When I was finished, I raked everything together that had been weeded out. Having done this, I saw out of the corner of my eye a beautiful monarch butterfly sitting on the edge of my wooden barn. I felt childlike excitement and a great sense of peace and love.

I moved my right hand slowly towards the butterfly until I was very close to its little front legs. I waited patiently. Then it stepped with one leg on my finger, then the second leg, the third, fourth, fifth and sixth.

I admired it from all sides and told it, silently, how beautiful it was. As if the butterfly felt my admiration, it suddenly raised its wings and I could see its left eye and its fluffy little body. Then it lowered its wings and

I could see the stunning colors on top of them. After a while, I walked over to a large bush with violet flowers and it stepped lightly onto one of them.

Unseen Friends and Helpers

*T*ending all these levels of life, the elementals have left their footprints in the lore and legend of many cultures, where they are described as everything from playful fairies and sprites to mischievous elves and leprechauns to grumpy gnomes. Many young children, because they have so recently come from the heaven-world and therefore can see invisible realms with their inner sight, have adopted these little folk as their “imaginary” playmates. Most grownups, however, don’t see nature spirits or recall having interacted with them as children.

A Little Friend Comes in the Door

This little girl was watching out to make sure that her “imaginary” friend didn’t get left behind.

One day my four-year-old daughter and I were returning home from a walk. After we entered the foyer, I turned and started to close the door. But I stopped when my daughter cried out, “Mommy, mommy, don’t close the door! Cappia is coming in!” I dutifully held the door open until she assured me that her elemental friend had joined us inside.

Just a Difference in Vibrations

Sir Arthur Conan Doyle, the brilliant creator of Sherlock Holmes, came to believe in the existence of nature spirits after much exploration and thought.

In *The Secret Life of Nature*, Peter Tompkins reports, “Doyle pointed out that in the rational world of physics we see objects only within the very limited band of frequencies that make up our color spectrum, whereas infinite vibrations, unseen by most humans, exist on either side of them.”

Doyle wrote, “If we could conceive a race of

beings constructed in material which threw out shorter or longer vibrations, they would be invisible unless we could tune ourselves up, or tune them down. . . . If high-tension electricity can be

The whole secret of the study of nature lies in learning how to use one's eyes.

— GEORGE SAND

converted by a mechanical contrivance into a lower tension, keyed to other uses, then it isn't hard to see why something analogous might not occur with the vibrations of ether and the waves of light.”

Tompkins notes that inventors Thomas Edison and Nikola Tesla, contemporaries of Doyle, seemed to be on the same track. They both were trying to develop a device that could communicate with and photograph the spirits who peopled the fairy world.

Doyle came to the conclusion that mankind's cooperation with these nature spirits could greatly enhance the future of our civilization. “It is hard for the mind to grasp,” he wrote, “what the ultimate results may be if we have actually proved the

existence upon the surface of this planet of a population which may be as numerous as the human race, which pursues its own strange life in its own strange way, and which is only separated from ourselves by some difference of vibrations.”

“Look, No Stockings!”

Unlike those inventors, this toddler didn't need a photograph to know how an elemental looks.

I worked in a preschool where we would read to the children from Cicely Mary Barker's flower fairy books. I would show each picture to the children and point out what was different about each fairy: this one wore a dress, that one wore shoes, another had bare feet, and so on. One day I was walking with a little toddler girl. As we passed by a potted jade plant, she stopped me, pointed to the area of the plant and said, “Look, no stockings!”

Seeing with Spiritual Vision

*M*y late husband and teacher, Mark Prophet, had the ability to see nature spirits. He once explained: “Elementals are usually not visible to mortal sight, although on rare occasions they have become so. . . . They are not actually invisible; they’re out of the range of ordinary human sight. And therefore, you can see elementals if you know how to refocus your consciousness and your eyes and other faculties that you have that are spiritual in nature.”

Paradise Lost?

In past golden ages, angels, elementals and humanity worked in complete harmony. Mark Prophet once gave us a glimpse of that world when he described what the earth could look like if the elementals were not bowed down with mental, emotional and physical pollution.

If we had followed the divine plan, we would be able to see and be friends with the nature spirits. We would not have to deal with lesser or greater storms. The ground would shed forth dew to water our crops. No rain would fall, but a dew would appear from the air.

The air would be saturated with moisture in just the right amounts everywhere on earth, and the deserts would bloom as the rose. There would be no excess moisture and no lack of it; it would be just right for every climate. You would have the most beautiful weather and . . . the most beautiful flowers all over the world.

You would have plenty of food and . . . there would be abundant fruit. Many of the fruits that would manifest are not even on the planet now. . . . We would have communion with the elementals, and we would be receiving our instructions from angels.

Reflections

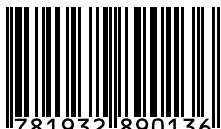
1. Mankind's thoughts, words and deeds—both positive and negative—affect the environment, nature and weather patterns. In what ways do you see this occurring?
2. Can you remember a time when you were in nature and felt more than just the physical presence of the natural elements? What was this like for you?
3. How do you feel now about spending time in nature? In what ways are your thoughts and feelings changing?

Spiritual solutions for natural disasters

Global warming. Tsunamis. Earthquakes. Raging fires. *Is Mother Nature Mad?* answers the age-old questions: Are natural disasters God-made or man-made? Is extreme weather a cyclic activity? What if anything has man done to bring disasters upon the earth? This book provides practical spiritual tools to help restore harmony to the environment and to mitigate extreme weather conditions. Complete with real-life stories.

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