
CLIMB THE HIGHEST MOUNTAIN SERIES

The Path of Self- Transformation




Mark L. Prophet • Elizabeth Clare Prophet

Authors of *The Lost Years of Jesus*
and *The Lost Teachings of Jesus*

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*The
Path of Self-
Transformation*

Mark L. Prophet · Elizabeth Clare Prophet

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THE PATH OF SELF-TRANSFORMATION

by Mark L. Prophet and Elizabeth Clare Prophet

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*To sons and daughters of God
returning to their own Edenic consciousness*

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Note: Because gender-neutral language can be cumbersome and at times confusing, we have used the pronouns *he* and *him* to refer to God or to the individual and *man* or *mankind* to refer to people in general. We have used these terms for readability and consistency, and they are not intended to exclude women or the feminine aspect of the Godhead. God is both masculine and feminine. We do, however, use the pronouns *she* and *her* to refer to the soul because each soul, whether housed in a male or a female body, is the feminine counterpart of the masculine Spirit.

Editor's Preface

THE PATH OF SELF-TRANSFORMATION is the spiritual blossoming of the soul. To walk this path is to emerge from the effects of karmic sowings into an ever-new world, a world of infinite possibilities for growth and for renewal. This book is like a spiritual trail-head. To read it is to set off on a journey where karma is sensed not as something that just happens but as opportunity for spiritual progress.

Most seekers already know about the law of karma: that we reap what we sow. In an extreme case, if I kill a person in one life, that person may end up killing me in a subsequent life. This can lead to a seemingly endless tit-for-tat treadmill existence in the rounds of *samsara*, where souls are imprisoned by their own hatreds, cravings, delusions and other unwholesome momentums.

Indeed, the weavings of personal and planetary karma are complex. For instance, the mercy of karmic law may allow a deserving soul to suffer a relatively minor burn to make amends for causing others great pain through the misuse of fire. And often, group karma draws people together because they are

compelled to encounter very specific situations together.

This book offers profound insight into the law of karma. It carries us far beyond the mere understanding of karmic interactions. Meditating on karma as it is presented here can bring us to feel the currents of God growing deep within and seeking resolution. Returning again and again to this book can transport us into realms of higher consciousness, there to learn to master our karma. Then the spiritual path truly becomes the path of self-transformation.

The Messengers did not complete their work on this volume. For instance, the original writing only included sections on the judgments of karma delivered by the Seven Archangels for the first through third rays. However, in order to prepare this volume for publication, at the direction of Mrs. Prophet, the portions from the Archangels of the fourth through the seventh rays were added.

Because portions of what is printed are unfinished, this book includes a few loose ends, apparent contradictions and unevenly developed concepts. Regardless, this book is fresh, insightful, and valuable beyond measure.

The purpose of all spiritual teaching is to bring the soul into consonance with her Higher Self. Thus it is wise to treasure one's communion with the Ascended Masters above any worded expression. For the outer expression can only approximate the Truth within.

In the hope that you may find it useful for your own understanding, I would like to share with you a discussion of one of the apparent contradictions in the text: the teaching on Adam and Eve's compromise of the Christ Flame in their hearkening to the beguiling Serpent.

This book implies, as the Ascended Masters have taught, that Adam and Eve were not the first people on earth. There were many who came before them. Much wickedness already

existed in the earth at that time. Eden was a place set apart as a mystery school to provide the most advantageous setting possible for Adam and Eve to demonstrate the path of soul evolution leading to Christhood.

But this book also states that Adam and Eve's fall "was mankind's *first* compromise of the flame of the Christ on Terra."

The Messengers have taught that Genesis, while it does refer to events that happened in earth's history, is not a historical document in the modern sense of the word. Rather, it is an account of archetypal events. Thus these Biblical teachings should be understood in a spiritual context, not limited by time and space. They apply to your soul and mine every bit as much as to the souls of Adam and Eve.

On another level, it is helpful to understand that Adam and Eve represent the masculine and feminine aspects of each of us. The teachings on Adam and Eve are designed to assist the soul to achieve balance: an inner balance of the masculine and feminine poles of being, an outer balance of the soul's karmic relationships with life. To the extent that this balance is missing, the soul suffers. She finds it difficult to enjoy the inherent sparkle of her streaming connection to her Source. And she can more easily find herself mired in karmic relationships.

We are the heirs of the mistakes of our inner Adam and Eve. But we can choose to rectify those mistakes in the joy of our union with the Ascended Masters, who have blazed many homeward trails for us. The light of this volume brightly illumines those trails. I am immensely grateful that the Ascended Masters and their Messengers have extended to us this understanding, so we can quickly transform our karma into God's karma.

LLOYD LEIDERMAN

Chapter 1

Karma: The Law of Integration

Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

DANIEL 12:5-7



Karma: The Law of Integration

SECTION ONE

Let There Be More Light: God's Karma and Man's Karma

KARMA IS GOD'S ENERGY IN ACTION. Originating in the Mind of God, energy—action-reaction-interaction—is the Trinity of the Logos. The creative forcefield of the Mind of God is the source of karma.

The Sanskrit word *karma* means “deed” or “action.” The word has been used both broadly and narrowly through the centuries to define man's ever-evolving concepts of causation, of Cosmic Law and his relationship to that Law.

For the purposes of our study we shall look first to the ancient origins of the word as an energy key governing the flow from Spirit to Matter. *Karma*, according to the Ascended Masters, is taken from the Lemurian root meaning “the Cause of the Ray in Manifestation”—hence “Ka-Ra-Ma.”

“Ka-Ra-Ma” becomes a chant we hear echoing from the priests and priestesses of the Motherland, Mu.¹ They intoned the word in reverence for the energies of the Ka (the will, the desire of the Spirit Creator) sending forth from the Great

Central Sun the impetus of the Ra (the Word or the Logos) for its crystallization as the Ma (the Matter creation).

If the devotee will even now chant in the name of the I AM THAT I AM the energy key “Ka-Ra-Ma,” he will tie into the eternal flow of the Father-Mother that manifests as the consciousness of the Son within the heart.

The heart of man is the microcosm of the great macrocosmic heart of God in the Great Central Sun. Each is the source of all life within the system it governs, the replica of the one flame that is God.

Energy Flowing, Energy Growing

In this section we will study the interchange of energy—energy that is God—from man to God, God to man; from Spirit to Matter, Matter to Spirit. We will inquire into the karma that is God’s, the karma that is man’s, and the application of the law of karma as the law of integration to our present evolution in this system of worlds.

Karma is God—God as Law; God as principle; God as the will, the wisdom and the love of Spirit becoming Matter. The law of karma is the Law of being, being always in the state of becoming—the movement of the Self transcending the Self.

Karma is the law of cycles, the moving out and the moving in through the spheres of God’s own cosmic consciousness—the breathing out and the breathing in of the LORD.

Throughout the seven spheres of the Spirit-Matter cosmos, karma is the law of creation, the antahkarana of the creation. It is the integration of energy flow between the Creator and the creation. Karma is causes becoming effects, effects becoming causes—which in turn become effects. Karma is the great chain of hierarchy, link by link transferring the energies of Alpha and Omega, the beginning and the ending of cycles.

“In the beginning God created the heaven and the earth”²—and the chain of action-reaction-interaction was begun. God, the First Cause, created the first karma. By his will to be, God willed into being both Creator and creation and thereby set in motion the eternal movement of his energy—karma.

God’s Karma

No karma without desire, no desire without the self, no self without God. By God’s eternal desiring to be God, the one great Self makes permanent the law of karma in the cycles of the cosmos. God’s creation is his karma. Sons and daughters of God are the karma of the living God most high. And the movement of the T’ai Chi, of Father loving Mother, of Mother loving Father, is the eternal rotation of love—love that is the harmony of the spheres, love that is the joy of the Creator in the creation.

Pondering the Father as the great cause of the ray in manifestation in Mother, Lord Maitreya (the coming Buddha) muses upon the cycles of Matter to discover the mystery of the law of energy. To his chelas, would-be initiates of the cycles of the Spirit-Matter cosmos, he says:

“As you trace with your fingers the unfolding petals of the rose, you contact a spiral of life, a geometrization of the God Flame based on the inner Law of the blueprint of life. Hold in your hand an abalone shell or a chambered nautilus. Follow the golden ratio of the movement of life and know that in the geometric designs of creation God is, and where God is there I AM. Behold, the I AM THAT I AM is within you as Law, as geometry, as the science of being.

“Just beyond the veil of Matter and materialization is the matrix of infinity that controls all movement and symmetry in the finite realms of time and space. Just beyond the veils of

Mater, which are the Divine Mother's realization of Spirit's essence, there is the crystal-fire mist, there is the essence of being—immortally brilliant, the Forever Now that lends the quality of permanence to the transient manifestation.

“The rolling of cycles in Matter is like the shifting sands moving in the winds across the desert. Indeed, the rolling of the waves of cosmic energy is the eternal movement of God—the same energy, the same rhythm that controls the tides of the sea, the rotation of the planets, and their evolution on elliptical paths as they make their way round and round the sun-fire sphere—that dot of cosmic consciousness that holds the reins of forces and forcefields in this system of worlds.

Energy is God.
 How gloriously we find him in all life!
 Organized, systematized,
 Random yet rhythmic motion.
 Energy is God
 Confined yet not confined to Mater.
 Energy is God
 Bound to Mater in the fiery nucleus of life,
 Yet free to bound from atom to atom—
 Free in the flow of the Holy Spirit,
 Hallowing space,
 Crowning time with the majesty of the Mother.
 Each moment in time a cup of her consciousness,
 Each cup filled with the Spirit
 The fulfillment of her love.
 Her habitation is the allness of space.
 Her penetration of the allness
 Is the vapor of etheric consciousness,
 Penetrating as the incense of the Magi,
 The fragrance of violets and lilies of the valley,
 And the distillations of the will of God.

The Cosmic Mother moves
In the currents of God's energy.
Through her blessed hands
Flows the abundance of God's grace.
She is healing, she is joy!
She is the climax of creation.
She is the sun, the moon and the stars!
She is the light reflected in light.
Crystalline fragments of her sunlit hope
Illumine the dark night of the soul
With the laughter of a little child—
Sparkling, dancing eyes and the perfume
Of a baby's skin and angel hair,
Petaled cheeks and dark brown eyes
That span the centuries of the Ancient of Days,
Orbs opening unto the soul's cyclings in infinity.”³

From out the white fire core of energy that is God—that is life, that is Spirit—came Matter, the ultimate effect of the ultimate cause. And Matter became the playground of Mother. The Father-Mother God is both the force and the forcefield, repulsion and attraction, of Creator and creation, positive and negative, plus and minus. Spirit and Matter—the One, the Whole, the All, yet individuated for the evolution of the sons and daughters of God.

Spirit and Matter are one, and yet to understand the allegories and the archetypes of our evolution we must understand life in terms of duality.

“And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.”⁴

The days of the LORD's creation are the days of the LORD's karma, the rituals of his cycles of Spirit becoming Matter. This is the law of integration, the law of harmony in a perpetual polarity of action-reaction-interaction.

The Soul in Polarity with God

Karma presupposes polarity and polarity manifests as duality. Duality presupposes not only Spirit and Matter, good and evil, light and darkness, day and night, male and female, but above all the soul who has separated herself from the center of the Spirit in order that she, too, by free will might become the living Spirit.

That which can be divided in two can be divided again and again until the infinity of God becomes the infinite manifestation of particles of selfhood, each one desiring to be God. "For though there be that are called gods, whether in heaven or in earth (as there be gods many, and lords many), but to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."⁵

The interpretation of these words of Paul uttered in the Spirit shows his accurate soul understanding of the Holy Spirit's manifestation in atoms of selfhood: Though there be the multiplication of the body and the Spirit and the soul and the Mind of God as the infinite potential of the I AM THAT I AM in every living soul throughout cosmos, yet we know that there is one Law, one LORD, one God, one energy, one karma, one cause, one effect, one Creator, one creation. Though there be numberless souls evolving in the duality of time and space, though every living soul may call on the name of the LORD I AM THAT I AM and appeal in the name of the individual Christ Self to the individualized God Presence I AM—yet in the All, in the One, there is but one soul; one Lord and Saviour;

one Christ, the incarnation of the Word; and one God, the Creator, the Preserver and the Destroyer of all life.

Paul's concept of duality, though necessary and real in the relativity of time and space, did not contradict his concept of the essential unity of God in the Absolute. It is the Holy Spirit, as we shall see, that makes of one Lord and Saviour Lords many and Christs many.

It is the Almighty's love manifest in the Holy Spirit (the third person or third aspect of himself) that multiplies the single Atom (Christ) by the power (the multiplication factor) of the one great Self. Thereby God manifests an infinity of souls—atoms of self-awareness moving in time and space suspended in the planes of Matter.

And we also see in the comforting love of the Holy Spirit the key that resolves all doctrinal disputes concerning the nature of God and man in Christ. It is the Holy Spirit that gives birth to every living soul—that breathes into man's nostrils the breath of life, ignites the one flame on the altar of all hearts and extinguishes the flame in the rounds of rebirth. It is the Holy Spirit that manifests as the I AM Presence and the Christ Self of each soul. It is the Holy Spirit who is the energy, the creativity and the free will that is the foundation of Ka-Ra-Ma.

Only God and God in Man Have Free Will

Without free will there can be no karma, whether in God or in man. Free will, then, is the agency of the Holy Spirit, the cause of the ray in manifestation. Free will is the crux of the law of integration. Only God and man make karma, for only God and God in man have free will. All other creatures—including elemental life, the devic evolution and the angelic evolution—are the instruments of God's will and man's will. Hence they are the instruments of the karma of God and man.

The free will of angels is the free will of God. Angels are required to fulfill God's will, for unlike man, they are not given the liberty to experiment with God's energy. Although angels do make mistakes that produce results which are contrary to God's will, they can later rectify their mistakes and realign that energy with God's will.

Angelic rebellion against God's will is of a different order than the karma-making exercise of free will in man. Free will is central to man's expanding God-identity within the framework of the Great Law. Man is given the liberty to experiment with his free will, for he is a god in the making.

On the other hand, angels, who partake only of the free will of God, remove themselves from their lofty estate if they rebel against the will of God that they are charged to carry out. Thus, if an angel chooses to act against God's will, he must be banished from the angelic realm to the footstool kingdom and embody in the kingdom of man.

Man, who is made a little lower than the angels, is already confined to the lower spheres of relativity. So when he creates negative karma, he simply remains at his own level while he balances it. But an angel who rebels against God's will is removed from his high estate of complete identification with God and is relegated to the lower spheres of man's habitation to balance the energy of God that he has misqualified.

The Soul's Karma: Her Free Will to Unite with the Christ

As Christ is the unity of the Word made flesh, so the Holy Spirit is the plurality of the Spirit manifest in the monads of consciousness suspended in Matter. These we call souls, life-streams or cells of consciousness.

The Christ is permanent; the soul is nonpermanent. By free will the soul, in imitation of the Spirit's will, may elect to become the Ka-Ra-Ma of the Christ. By free will, that which is a nonpermanent aspect of God may elect to become a permanent aspect of God.

The choice to be or not to be in God is the soul's karma. The negative karma (the negative energy spirals) of the soul who chooses not to be in God is canceled out in the second death, according to the cycles of the manvantaras of Spirit and Matter, by the great positive spiral of the Causal Body of the LORD. This is the law of integration whereby God may rescind a soul's free will, balance her karma and in the process cancel out her individuality.

Karma is the law that governs all manifestation in Spirit and in Matter. It presents the Creator as the thesis of being, the creation as the antithesis, and the crystallization of God Self-awareness as the synthesis of both Creator and creation. Is the son or daughter of God the Creator? No. The creation? No. He is neither, he is both. He is the Creator in the creation, the creation in the Creator.

Karma is a law that, though observed in duality, is not of duality. Karma is the law of the Trinity. It is the law of the Father as the thesis, who becomes the Mother as the antithesis of the Self. And the synthesis, the Christ and the Holy Spirit, is at once the end of the beginning and the beginning of the end—like the ancient symbol of the serpent swallowing its tail.

The Christ as the Real Self of every man and woman self-identified in the duality of time and space is the end of that life which is the beginning, which is Spirit. And it is the beginning of that life which is the ending—Matter. The Holy Spirit is the energizer of the soul as she evolves her karma, to be or not to be in God.

God Multiplies Selfhood

The Word, the synthesis of Creator and creation, is in the beginning of all cycles with God. “Without him [the Word] was not any thing made that was made.”⁶ In the allegory of the Creator and the creation that we read in the first book of Genesis, God the One polarizes and manifests as duality in order to create a backdrop for the expansion of his own Self-awareness.

The soul that went forth from the center to once again become the center beholds herself in relation to the whole, and the relative position of the soul vis-à-vis the whole provides the definition of individuality.

Thus God, in the desire to become more of God, created the karma of duality. Out of the One, heaven and earth; out of the light, the day and the night. And the firmament dividing the waters of Spirit from the waters of Matter; and out of the waters of Matter the earth and the seas; and out of the earth, plant life and the mineral kingdom. And lights in the firmament for the cycles of the day and the night, for signs and seasons, for days and years. And the lights in the firmament as spirals of consciousness, spirals governing the day and the night, the sun, the moon and the stars. And every moving creature that hath life made in the image of the lesser light, and man made in the image of the greater light, having dominion over every living thing that moveth upon the earth.

Thus male and female, representing the One, were created as the dual aspects of the one consciousness—to be fruitful, to multiply and to replenish the earth⁷ by the law of karma. Man and woman are the microcosm of God’s karma suspended in the Macrocosm of his karma. They contain within the self the entire cosmos of God’s karma in manifestation. All of this, the Creator and the creation of God, was and is the karma of God.

God's Karma: The Karma of Perfection

God's karma is the karma of perfection—perfection being the flow of harmony from Spirit to Matter and from Matter to Spirit. This karma is neither good karma nor bad karma in the relative sense. It is the karma of absolute reality that is beyond measure.

God's karma, fulfilling the law of his energy in motion, can be understood as the movement of his will in an endless succession of primary forces producing secondary forces and tertiary forces and so on ad infinitum, from the center of his being to the circumference and from the circumference to the center.

Drop a stone in the center of a pond. This is an act of will creating an active force that moves in concentric rings until the rings reach the boundaries of the pond. The passive resistance of the border is the secondary force that sends the rings of the originating force back toward the center whence they came.

The returning rings will meet some of the original rings and the impact will initiate a new force, the synthesis of the thesis and the antithesis of the original ritual of cause and effect in the eternal chain of karmic cycles. God's karma is the synchronization of such cosmic forces interplaying through cosmic forcefields, extending to the bounds of his habitation in Spirit and in Matter.

In order to understand man's karma, we must understand God's karma. Whatsoever God soweth, that he also reaps. The LORD has affirmed the principle of his karma in his statement "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."⁸

Is this not the same Word without which was not anything made that was made? The science of the Word as the science of the Christ—and as the release of the energies of the Word

through the spoken Word of God and man—is the key to Ka-Ra-Ma, hence the key to creation in Spirit and in Matter.

If man would make his karma God's karma and thereby elect to dwell forevermore in the spirit of God consciousness, he must become an imitator of the Word incarnate and use the science of the spoken Word as the science of being.⁹

Centers of Self-Awareness

The science of God's karma is released through seven key vibrations of his consciousness. These key vibrations being sent forth through the Seven Elohim are anchored in man and woman as the seven centers of flow, centers of self-awareness, called chakras.

Through these centers the outbreath and the inbreath of God are continually and simultaneously acting, reacting and interacting to produce the warp and woof of Creator and creation. This is the law of integration; this is the law of harmony; this is the law of karma.

To understand God in manifestation, the realm of soul evolution, we shall diagram levels of our awareness of the individualized God Flame. This will help us to understand the science of energy flow by illustrating the law of integration in the Macrocosm and the microcosm and the flow that links the two worlds of God and man. It will also show how the chakras integrate the energies of the Word in man and woman, spiritually and materially.

Let us first take the sphere as the wholeness of being, as the white fire core whence we came and to which we shall return (figure 1). All that unfolds in the *Climb the Highest Mountain* series is an attempt to assist the soul in establishing a conscious contact in time and space with absolute reality, the Source, the origin behind the beginning and the ending of

cycles—the Alpha and Omega of her evolution as symbolized by the circle of oneness.

When relativity is understood as illusory and the forces and forcefields of the soul's self-contained karma have been brought into balance with the wholeness of God, then and only then will relativity be dissolved. Thesis and antithesis will have been dissolved in synthesis, and that which came out of the One will return to the One. Then the teacher and the teaching will no longer be necessary, as they are applicable only to the soul's relative position in a relative world.

Karma as Movement

Taking a cross section of the sphere that is life, we see that the two halves of the whole of cosmic consciousness represent Father and Mother in the white fire core of being. The plus and the minus factors of the polarity create the internal movement

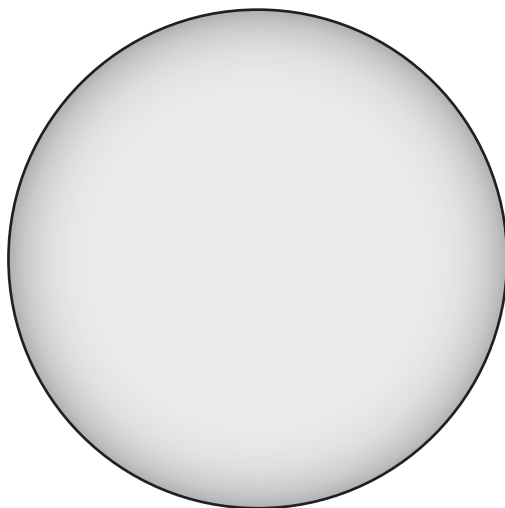


FIGURE 1: The circle of oneness.

The beginning and the ending of the soul's evolution.

of God that is karma in obedience to the law of harmony, the law of integration.

The law of harmony governs the soul's coming out and going within to the white fire core of her being. Only in harmony can she garner the energies of Spirit and grow in the grace of God. And through this growth she continually synthesizes new, more expansive elements of God consciousness. She integrates herself into greater and greater spheres of the One. Thus the law of integration is a corollary to the law of harmony.

Out of God, polarity; out of polarity, movement; out of movement, the cycles of Creator-creation. God's energy in motion is the action-reaction-interaction of Father-Mother at one in the center of life (figure 2).

The sphere of God begins to infold itself in a clockwise/counterclockwise motion (figure 3). This is God desiring to be God, God pursuing God, God the one Self polarized in an expanding Self-awareness that is both Creator and creation within the whole.

Yet God is more than Creator and creation—for the Word, the energy, the movement is the integrating factor of Father-Mother flow. Although the whirling within the white fire core of being creates the plus-minus polarity of Father and Mother, within each half of the whole once again oneness is born, for neither half can continue to exist as half.

Because the Word is inherent within Creator and creation, each half of the whole takes on an additional polarity so that the plus and the minus factors each become plus and minus self-contained. The eye in the center of each of the serpents' heads in the T'ai Chi becomes the center of a new circle of infinity (figure 4).

And lo, a God is born. Out of God's own self-awareness of the One, the multiplication of the One is seen again and again throughout infinity. The two spheres within the whole

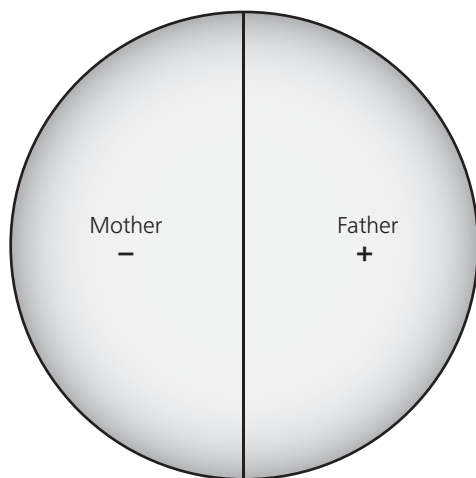


FIGURE 2: The Father-Mother polarity of the white fire core of being.
The plus and minus factors of the polarity create the internal movement of God that is karma.

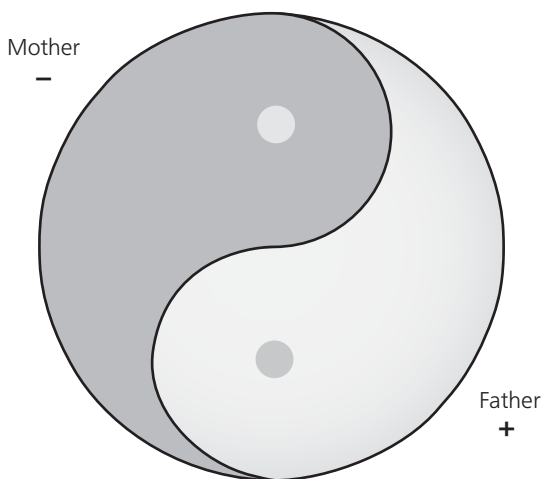


FIGURE 3: The T'ai Chi.
God the one Self polarized in an expanding Self-awareness.

continuously interact as the action-reaction of the Father-Mother God. Spirit and Matter are one and inseparable within the Cosmic Whole (figure 5). As the individuating of the whole continues within each sphere, numberless finite numbers reach

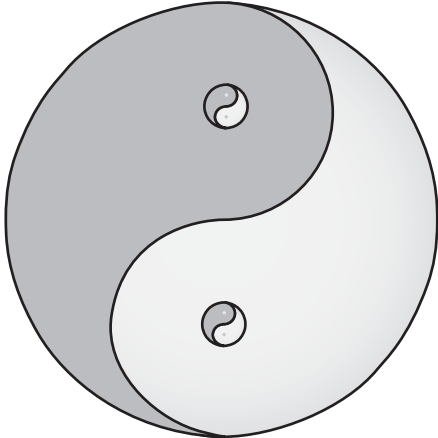


FIGURE 4: The individing of the whole.
Numberless finite numbers reaching for infinity.

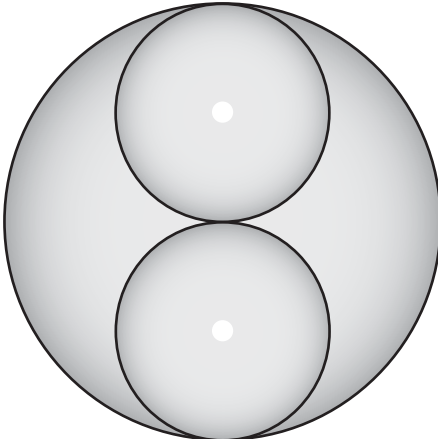


FIGURE 5: Spirit and Matter—
one and inseparable within the Cosmic Whole.

for infinity, yet never attain the goal of unbounded being in God until the moment of the return to the One.

In figure 6 we see the creation of the Spirit and Matter spheres out of the spherical consciousness of the One.

The Personalities of God

Now let us return to the diagram of the One and consider the two halves that have become two wholes. Saint Germain describes these in terms of the plus-minus polarity that each assumes.

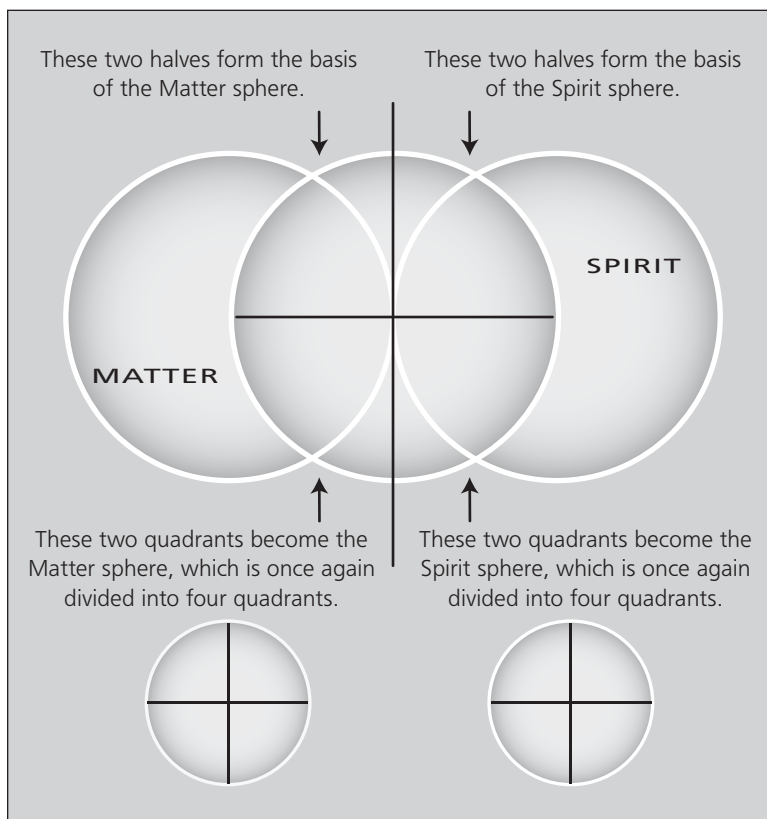


FIGURE 6: The creation of the Spirit and Matter spheres out of the sphere of the One.

The positive polarity of the positive half he designates as the Impersonal Impersonality. This force and forcefield figures on the north side of the sphere. It is designated by two plus signs—one signifying that it is the positive polarity of the original whole, and the other signifying that it is the positive polarity of the new whole that is formed out of the half (figure 7).

The negative polarity of the negative half figures on the south side of the sphere. It is called the Personal Personality and is indicated with two minus signs—one signifying that it is the negative polarity of the first whole, the other that it is the negative polarity of the second whole.

On the east side of the sphere Saint Germain designates the new polarity as the Impersonal Personality. Called the plus-minus, it is the minus of the original half that is the positive

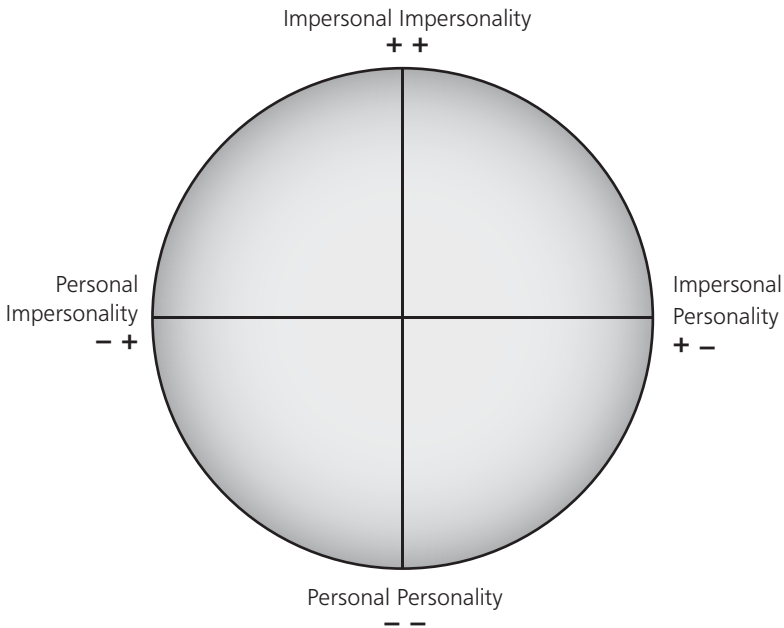


FIGURE 7: The personalities of God.

polarity. On the west side of the sphere the Master designates the new polarity as the Personal Impersonality. This is the plus half of the original half that is the negative polarity of the whole, hence it is a minus-plus.

Now we diagram this polarization of forces and forcefields within God as a sphere (figure 8). Here we show how the sphere of God, through the polarization of Father and Mother, cut in two, results in four quadrants on each half of the sphere. Each half of the whole retains its original designation as the positive or the negative sphere, but within that whole are the four polarizations that are the foundations of Spirit and of Matter.

Diagramming these two halves of the whole, we see that the energy flow between the two is over the figure eight (figure 9).

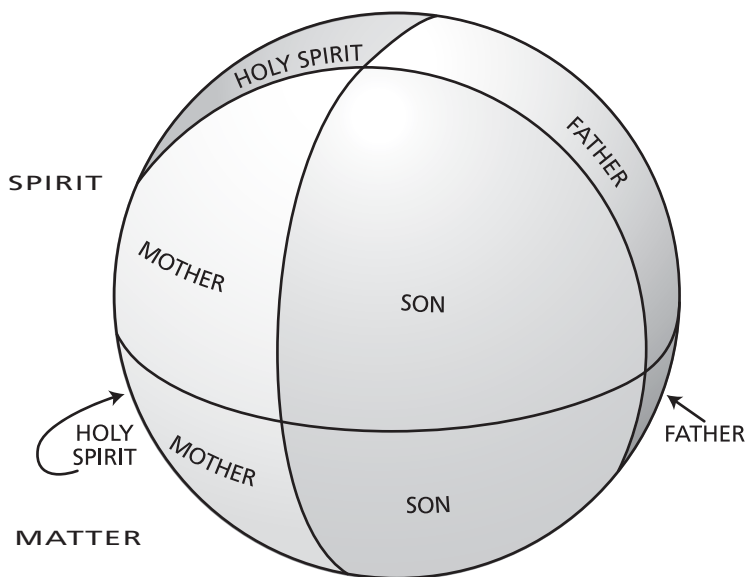


FIGURE 8: The personalities of the Father-Mother God—
as Above, so below.

These two spheres and the interchange of energy “as Above, so below” illustrate God’s karma in Spirit and in Matter. When man wills to be one with God by making his karma the karma of God, he moves with God as God’s energy in motion—flowing over the figure-eight spirals that are in every part of the creation governing the flow of energy, light, love, wisdom and power from Creator to creation, from the fiery core of Spirit to its densification in Matter.

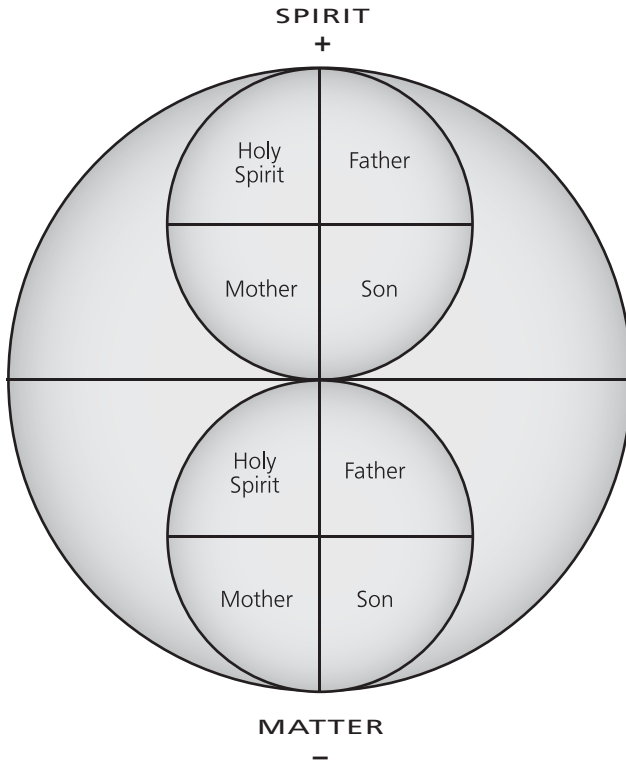


FIGURE 9: The personalities of God in a figure-eight flow through Spirit and Matter.

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—PATRICIA R. SPADARO, co-author of *Kabbalah: Key to Your Inner Power* and *Saint Germain's Prophecy for the New Millennium*

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