
CLIMB THE HIGHEST MOUNTAIN SERIES

The Path to Attainment



Mark L. Prophet • Elizabeth Clare Prophet


Authors of *The Lost Years of Jesus*
and *The Lost Teachings of Jesus*

CLIMB THE HIGHEST MOUNTAIN SERIES

*The Path
to Attainment*

Mark L. Prophet · Elizabeth Clare Prophet

The Everlasting Gospel

SUMMIT UNIVERSITY  PRESS
Gardiner, Montana



THE PATH TO ATTAINMENT

by Mark L. Prophet and Elizabeth Clare Prophet

Copyright © 2008 by Summit Publications, Inc.

All rights reserved

No part of this book may be reproduced, translated, or electronically stored, posted or transmitted, or used in any format or medium whatsoever without prior written permission, except by a reviewer who may quote brief passages in a review. For information, please contact Summit University Press, 63 Summit Way, Gardiner, MT 59030-9314, USA.

Tel: 1-800-245-5445 or 406-848-9500.

Web site: www.SummitUniversityPress.com

E-mail: info@SummitUniversityPress.com

Library of Congress Control Number: 2008927299

ISBN: 978-1-932890-14-3

SUMMIT UNIVERSITY  PRESS®

The Summit Lighthouse, *Pearls of Wisdom*, Science of the Spoken Word, Teachings of the Ascended Masters and Keepers of the Flame are trademarks registered in the U.S. Patent and Trademark Office and in other countries. All rights to their use are reserved.

Printed in the United States of America

Image of Ikhnoton and Nefertiti © Agyptisches Museum Staatliche Museen Preussischer Kulturbesitz

Cover: *Tibet. Himalayas* (1933), a painting by Nicholas Roerich

Note: Our understanding of life and the universe is that all things are in polarity: plus/minus, Alpha/Omega, yang/yin, masculine/feminine. The worlds of Spirit and Matter are in polarity as two manifestations of God's universal Presence. In this relationship, Spirit assumes the positive-yang-masculine polarity, and Matter assumes the negative-yin-feminine polarity. Thus, while we acknowledge God as both Father and Mother, we have generally used masculine pronouns to refer to God and feminine pronouns to refer to the soul, the part of ourselves that is evolving in the planes of Matter. Also, in order to avoid the sometimes cumbersome or confusing expressions of gender-neutral language, we have occasionally used masculine pronouns to refer to the individual. These usages are not intended to exclude women.

12 11 10 09 08 5 4 3 2 1

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

REVELATION

Contents

Preface xv

Introduction xix

1 Twin Rays 1

SECTION ONE

The Search for Wholeness 3

The Creation of Twin Rays 5

Descent into Form 8

Separation of Twin Flames 9

The Sacrament of Marriage 13

Soul Mates 15

Celibacy and Marriage 18

Marriage as an Initiation on the Path 23

Divorce 25

Karmic Relationships 26

The Search for the Twin Flame 28

Oneness on Inner and Outer Planes 31

SECTION TWO

The Sacred Fire 36

The Caduceus 37

Spirit and Matter 39

Misuse of the Sacred Fire 42

The Transfiguration 44

SECTION THREE

Raising the Light 46

Misuses of the Divine Polarity 47

Family Planning 50

The Disciplines of the Sacred Fire 51

The Desire for Wholeness 53

The Seventh Commandment 55

The Flow of Alpha and Omega 57

Raising the Light 61

Reverence toward Life 65

The Ritual of the Archangels 67

SECTION FOUR

The Alchemical Marriage 76

The Victory of Love 78

Meditation on the Oneness of Twin Flames 80

2 Integrity 83

SECTION ONE

Integration with the Source 85

The Seamless Garment of the Christ 86

The Return to God 88

The Need for Brotherhood 89

The Will to Integration 90

Man Finds Freedom When Negative Karma
Is Redeemed 91

More than Forgiveness Is Needed for True Freedom 92

Putting God First 93

Finding Your Path 95

Determination Is Needed 97

Service to the World 98

The Honor of God 99

The Chart of Your Divine Self 102

SECTION TWO

The Science of Wholeness and the Tree of Life 106

The Electronic Belt and the Tree of Life 107

The Macrocosm and the Microcosm 111

The Lines of the Clock 114

Positive and Negative Manifestations on
the Power Lines of the Cosmic Clock 117

The Love Lines of the Clock 122

The Wisdom Lines of the Clock 125

Solar Hierarchies and the Mastery of
the Elements through the Threefold Flame 129

The Trines 139

The Three Decans within Each Line 140

Internalizing the Flames of the Hierarchies 143

The Opportunity of One's Birth Sign 145

Personal Cycles through the Hierarchies 146

The Second Twelve-Year Cycle 149

The Third Twelve-Year Cycle 155

The Cycle of the Months 157

The Conception of a Child 159

Mastering Your Cycles 163

Round the Clock Protection 165

SECTION THREE

The Dance of the Hours 170

The Cycles of the Day 174

SECTION FOUR

*The Teachings of Jesus on the Twelve
Lines of the Clock* 175

The Power of the Spoken Word Reinforced
by the Beatitudes 177

The Crucifixion 190

The Antidote for Human Suffering Is the Violet Flame	196
The Initiation of the Crucifixion Must Come to Every Man	197
The Crucifixion of the Divine Feminine	199
The End of Banalities	202

SECTION FIVE

<i>The Divine Inheritance</i>	209
The Ritual of Adornment	210
The Search for the Tree of Life	212
Immortality	213

3 The One Path above the Many 215

SECTION ONE

<i>The Search for Truth</i>	217
The Path That Leads to God-Realization	218
An Open Mind Is Needed	220
Oneness with the Father Is Attainable by All	221
Incomplete Concepts of Salvation Are Ineffective	222

SECTION TWO

<i>The Way of the Mystics</i>	224
Each Age Brings New Revelations of God	225
Eight Pathways to God	229
Transforming the Soul	229
Origins of Mysticism	230
The Path of Mysticism	231
The Divine Spark	232
The Indwelling Presence of God	234
Mystical Contemplation and Prayer	236
The Threefold Path of Purgation, Illumination and Union	238

The Dark Night	239
The Illuminative Stage	242
The Unitive Stage	243
The Spiritual Marriage	246
Becoming God	248
The Universal Path	250

SECTION THREE

<i>The Eightfold Path</i>	253
The Four Noble Truths	254
The Middle Way	255
Eight Points of the Law	256
Paths of East and West	261

SECTION FOUR

<i>The Seeker and the Sought</i>	265
Seek Until Ye Find	266
God Gave the Gift of the Future to Us All	267

4 The Great White Brotherhood 269

Renewed Opportunity	272
A Thirst for Brotherhood	273
The Great White Brotherhood's Reason for Being	274
The Formation of the Great White Brotherhood	276
Agents of the Brotherhood on Earth	276
Cosmic Service	278
The Mandala of a Root Race	278
The Representatives of God Come to Earth	280
The Ritual of Descent	282
The Manifestation of the Hierarchical Design	285
The Crystal Becoming the Mist	286
The First Three Root Races Ascend	288
The Interruption of the Cosmic Plan	289

The Creation of the Karmic Board	291
The Rescue Mission	292
The Establishment of God-Government	295
The Divine Right of Kings	296
Government Is Meant to Facilitate God's Plan	297
Foundations of God-Government	299
Blocks to the Brotherhood's Service	300
Branches of the Great White Brotherhood	301
Membership and Initiation	302
Religion	304
Progressive Revelation Denied	305
The "Push-Pull" System of Seeking God	307
The Highest Law Is Expressed in Many Ways	308
The Brotherhood Encourages Practical Spirituality	309
False Promises of the False Hierarchy	310
World Service	310
Spiritual Education in the Retreats	311
The Universities of the Spirit	313
Special Training	315
Protecting the Brotherhood's Focuses	316
The Brotherhood's Retreats Are Strategically Located	317
You Are Welcome to Study at the Brotherhood's Retreats	319
Impostors of the Ascended Masters	324
The Correct Use of the Ascended Masters' Names	326
The Functions of the Brotherhood	329

5	Attainment	335
	Dharma	337
	The True Teachers	338
	Measuring Attainment	339
	The Need for Hierarchy	340
	God Desiring to Be God	342
	The Guru-Chela Relationship	345
	The Need to Go Within	346
	Energy Is God	348
	The Purpose of Initiation	349
	The Law of Harmony	350
	Cycles of Initiation	352
	Withdraw from All Self-Indulgence	353
	Assessing Our Motives	356
	Nonattachment	357
	Affirmations for Attainment of the Christ Consciousness	360
	The Science of Mantra	364
	Attainment Is Rooted in the Dharma of God's Law	366
	The Solar Gift of Our Reality	367
	Attainment through Grace	368
	Muse Only upon Your Rate of Progress	369
	The Seed of Attainment Is within You Now	370
	Afterword	373
	Note from the Editor	378
	Notes	381
	Glossary	406

Charts and Illustrations

The T'ai Chi and Twin Flames	4
The Creation of Twin Flames	6
The Caduceus	37
The Seven Chakras	38
The Figure-Eight Flow of Energy through the Chakras	57
The Chart of Your Divine Self	105
The Electronic Belt	108
Categories of Negatively Qualified Energy in the Electronic Belt	109
The Tree of Life	110
The Purified Electronic Belt	112
The Four Quadrants	115
The Threefold Flame in Each Quadrant	116
The Twelve God-Qualities and Their Perversions	128
The T'ai Chi	129
The Twelve Solar Hierarchies	130
Representatives of the Twelve Solar Hierarchies to Earth and Her Evolutions	131
The Tests in the Etheric Body	135
The Tests of the Mental Body	135
The Trines of the Clock	136
The Tests of the Emotional Body	137
The Tests of the Physical Body	138
The Decans of the Twelve Lines of the Clock	142
Chart of Months	158
The Attainment of the Christ Consciousness through the Mastery of the Hours	172
Ikhnoton and Nefertiti with the Sun Disk	226

The Four Noble Truths on the Karmic Clock—Spirit	262
The Four Noble Truths on the Karmic Clock—Matter	263
The Middle Way—Eightfold Clock	264
The Mandala of the Manus and Their Twin Flames	281
Circle with 144 Points	283
The Seven Rays and the Five Secret Rays	284
Retreats of the Ascended Masters That Are Known to Be Open to Unascended Chelas	321
The Seven Rays and the Seven Chakras and the Beings Who Ensoul Them	332

Prayers and Decrees

Prayer for the Oneness of Twin Flames	33
Decree for the Resurrection Flame	62
Hail Mary	64
Heart, Head and Hand Decrees	70
Decree to Beloved Mighty Astrea	74
Meditation on the Oneness of Twin Flames	80
Round the Clock Protection	166
The End of Banalities	208
Radiant Spiral Violet Flame	252
Transfiguring Affirmations	361

Preface

THE *PATH TO ATTAINMENT* IS the ninth book in the Climb the Highest Mountain series. This book contains the final five chapters of the thirty-three that El Morya outlined in the conception of the work.

The thirty-three chapters of this series correspond to the thirty-three major initiations on the spiritual path—thirty-three spirals of self-mastery that have been the requirement of initiates of the Masters since time immemorial. The first chapter in the first book is “Your Synthetic Image.” The final chapter of this book is “Attainment.”

The Messenger has given some keys as to how we may assimilate the teaching and reach the goal of attainment: “These nine books all comprise the ascension spiral, out-pictured in physical form as the worded expression of that very flame. When you think of it in this way, you must understand that each chapter provides you with the opportunity for mastery.

“You must first master the concepts. As you are mastering these concepts mentally, the patterns of these concepts are interpenetrating and interweaving in your Light body, in your etheric body and in your soul. As you read the chapter again and you feel the flow of gratitude for the work and you feel the flow of the Spirit through it, your feeling body is exposed and is brought into alignment with the pattern. As you study some more, you find that physically you can actually eat of the Word. You may find that it is sweet in the mouth and bitter in the belly,¹ but you can eat of this book and this Word, and you can become it.

“As you read the work, you find that the tests will come swiftly on the heels of your study. Almost as soon as you turn around and lift your hand from the book, you will find a knock at the door and the stranger waiting to give to you the test. It may be the cleaning woman, it may be the milkman, it may be the neighbor, but you will find that your tests will come—through people you know or people you don’t know, people on the street, people at work, people around you.

“We cannot be tested in a vacuum, even in the retreats of the Brotherhood. When you are admitted to these retreats between embodiments and at night, you are put right with the very people with whom you have difficulty on earth. And these are the tests of the century—to be able to make peace with God and peace with man, the very man that you find most obnoxious and most troublesome. So don’t ever think that there is a surcease of strife until there is a surcease of strife within you.

“So it all starts in the flame in the heart, in the core of being, the white-fire core. It is a very tiny little atom at this moment, and yet it is going to expand. You have the opportunity to expand your awareness of your cosmos, your identity as you were created in the beginning, and all that you can

become.”²

If this is your first exploration of the Climb the Highest Mountain series, we welcome you to your study of these Teachings from the Ascended Masters, which have been called the Everlasting Gospel,³ the scripture for the age of Aquarius. For those who are taking up this book after reading previous volumes, we wish you God-speed in your continuing journey to climb the highest mountain.

THE EDITORS

Introduction

ONE OF THE MIGHTY ANGELS John the Revelator encountered gave him a little book. The angel commanded him to “take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.”¹ The volume you hold in your hand is such a book.

It is a discourse on cosmic law set down in words that will bring to you the sweetness of divine illumination as you “eat it up.” For in your exposure to the Law is found a sense of great joy and great sweetness of God consciousness. But when you begin to digest the Law, a chemicalization begins wherein darkness becomes Light.

The Light’s encounter with the darkness of past karma is like the contact of two incompatible chemicals that produces an explosion. Darkness cannot contain Light, and therefore it is transformed. It is like turning a light switch on or off in a closed room. There is either light or darkness, but they don’t occupy the same space.

During the years that I [Elizabeth] worked with Mark on the volumes of the *Climb the Highest Mountain* series, I would sit in my meditation room at La Tourelle in Colorado Springs and Messengers of God would come to bring scrolls of concepts that showed how they wanted them outlined in various chapters. The revelations were given, and they were so high that sometimes I would groan because of the influx of the concept and the consciousness of the Masters upon my consciousness. On many occasions, I had to say to the Messenger of God, "This is all I can take for today. I can't take any more." And I experienced this bitterness in the belly, the chemicalization of Truth in my consciousness.

My state of attunement had to be very, very high to be able to stand in the presence of Cosmic Beings delivering their outlines for this series, which is intended to be scripture for the new age. It was like the experience of John on the Isle of Patmos, when the angel of Jesus came to him and he was transported to a very high state of consciousness. And yet even when John, in this high state of consciousness, took in the concentrated energies of the little book, they exploded. And that bitterness began to transform his whole being.

The purpose of this series is to bring you to the level of attunement at which these revelations were made to me and to Mark. It is not merely to pass on to you intellectual knowledge. You can go up the mountain and sit down and read these books as the Everlasting Gospel, and you'll have the knowledge they contain. But my goal is for your consciousness to be raised so that you will have the same experiences that we had when we received the revelation.

Emerson says to go beyond a book's form to the essence behind it when he asserts: "Talent alone can not make a writer. There must be a man behind the book; a personality ... pledged to the doctrines there set forth.... If there be [not]

God's word in the man,—what care we how adroit, how fluent, how brilliant he is?"² The man behind these books is the hidden man of the heart, the Universal Christ, who will not leave you as he finds you.

The receipt of this series into Mark's and my consciousness demanded total sacrifice, total selflessness, total surrender of our personal lives, a laying down of our lives for the Masters. And we are dedicated to continuing this service in your behalf. We want you to know that as you read the *Climb the Highest Mountain* series, you can call to God and our Higher Self for understanding, for the integration of the Light into your being. We will be with you at inner levels. We will use the authority of our office to assist you in your spiritual quest.

The wise reader will understand that the Path is both simple and complex. The simple truths of life ingrained in every heart and mind are keys to a vast compendium of knowledge that the LORD has hidden from the worldly-wise and made known to the pure in heart. Thus continual study and a guileless application to one's Higher Self (the Christ within) are prerequisites to assimilating life's sweetest and most sacred mysteries.

These are the mysteries of the Ancient of Days, who has promised to write his laws in our inward parts so that all might know him, from the least unto the greatest.³ And this he has done. Even so, many find it difficult to clearly understand the Law of their being. Its subtleties are inscrutable, because the Law is written in a language that is inaccessible to those who will read only outer signs and symbols where an inner sense (a holy innocence) is required.

But what, then, of those who are caught between the dark and the daylight? What of those who would touch the hem of the Master's garment and enter into the kingdom, yet they cannot because they see not? These need signposts along the

way to guide them until they can hear the sound of his voice and the rustle of his robes.

As Messengers of the Great White Brotherhood, Mark and I have dedicated ourselves to creating those signposts, and many are included in this series. These teachings are calculated to lead seekers into the Promised Land of their own God-free being. Through this knowledge and the assistance of the Ascended Masters that accompanies the worded expression, the reader is offered a grander vision and a lifeline of hope in an age of crisis.

The Truth we present in this series is given in the tradition of progressive revelation. As one by one, students go unto their Father (the Presence of God within), greater revelations will be added unto them. It is our great desire that the keys in these volumes lay the foundation for a Golden Age that will come because the students of Ascended Master Law incorporate these keys into their lives.

When mankind en masse learn the higher way of living, of praying, and of invoking Light—practicing the sacred science—they will resurrect the cultures of civilizations that existed 300,000 to 500,000 years ago and even longer. And they will discover the secrets of health, longevity, alchemical precipitation—the mastery of the physical universe. But most important, they will also have dominion in spiritual realms and learn the way of the immortals.

The Truth we set forth herein is the Truth of the ages, the laws whereby the universes were framed. This is the Truth that is locked in the memory of the atoms and cells that compose the earth's crust and the being of man. This is the Truth that every soul knows. But without proper training and education it has remained lost, lying dormant just beneath the surface of the mind until it is brought to the fore by contact with the Light and renewed by the Teachers, the Ascended Masters,

who stand waiting in the wings, ready to disclose the missing pieces to the puzzle of life.

All that man requires to complete his evolution and fulfill his divine plan will be revealed to him through the indwelling Christ, the indwelling Buddha and the memory of the soul awakened, quickened and mobilized by the Heavenly Hosts. Nothing will be withheld from those who diligently pursue the knowledge of the Law of Life. Man's fulfillment lies in the desire to be more of God, more of his higher consciousness, more of Life.

As Naaman the Syrian was required to dip into the river Jordan seven times to be healed of his leprosy,⁴ so we ask that those desiring a transformation of consciousness—a healing of body, mind and soul—immerse themselves in the Light of the Seven Spirits of God that permeates these pages that they might receive their momentum of God-awareness, the momentum of Elohim.

In so doing, realize that reading this book (like all experience in the planes of Matter) is a means to an end, not an end in itself. The goal is God consciousness, which is always in turn a means to another end: greater God consciousness. For God is always growing, and you are a catalyst that fosters that growth even while your God Presence fructifies unfolding grace on earth.

As you read, we would have you hear the whispers of the universe in heart and mind, brood with the Great Spirit over the rites of creation, cast yourself in the cosmic drama re-enacting the ritual of a cosmos, a rose, a cell, an idea. Involve yourself in Reality and thereby secure the mastery of self, of destiny.

As Messengers for the spiritual Hierarchy, we have been commissioned to speak the unspeakable, to utter the unutterable, and to set forth in writing what no man has written.

Ours is to make plain in earthly tongue what heretofore has been penned in the tongues of angels, to make clear the precepts of love.

Your newfound freedom will come not only from the formed but from the unformed as well, not just from what is said but from what remains unsaid. For words are but cups into which the mind and heart must pour the substance of experience and devotion, the distillations of soul-knowing and the formulations that are idling just beneath the surface of awareness waiting to be energized by the Christ mind.

The spinning wheel of life conspires so marvelously to produce the flax, so gossamer and filmy, that will one day become a garment of solar radiance, a garment of attainment. This wedding garment you will then wear as living devotion and love's perfect shield against all delusion, confusion and misunderstanding.

May you open the door of your heart to a renewal of your life in the alchemical furnace of He who loves you most. And may the angels from the realms of glory sit on your shoulder as you pursue these words and ever guide you into the Truth you seek.

In service to God in you,

The image shows two handwritten signatures in black ink. The first signature is 'Mark L. Prophet' and the second is 'Elizabeth Clare Prophet'. Both are written in a fluid, cursive style.

MARK AND ELIZABETH PROPHET
Messengers of the Masters

Chapter 1

Twin Rays

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul....

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man....

Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.



Twin Rays

SECTION ONE

The Search for Wholeness

ONE OF THE MOST BEAUTIFUL AND comforting concepts of all of the realities of heaven is found in the correct understanding of what have been called twin rays, or twin flames.* Truly, it was God himself who said: “It is not good that man [the manifestation of Himself] should be alone; I will make an help meet for him.”¹ And thus, out of the Spirit, or active principle of creation, out of the masculine nature of God, came forth the feminine counterpart designed to be the vehicle for the expression and the expansion of the Lord of Creation.

The promise of twin rays, then, is one of wholeness. The principle of twin rays is the circle. The law of twin rays is the fulfillment in form of the masculine and feminine counterparts of the Deity.

To be sure, everyone has a twin ray either upon earth or in heaven. The spiritual complement of each soul does exist:

* The terms *twin ray* and *twin flame* have the same meaning, and they are used interchangeably in this chapter.

for the “other half” of the androgynous being of man lives to confirm the ultimate Truth of the law of polarities.

God never made an incomplete identity; male and female are actually parts of the individed Whole. One in Spirit, they must of necessity become twain in order to gain the fullest expression of the Godhead in form. The Lord of the Universe created neither man nor woman to be alone, but all-One with Himself. And this Oneness is beautifully consummated through reunion with one’s own God Presence and with the God Presence of one’s divine complement.

The words of Jesus used as the nuptial benediction to confirm the marriage vows on earth, “What, therefore, God hath joined together, let no man put asunder,”² were actually spoken by God as a fiat of the original creation—a sealing of the endowment of each flaming spherical identity with the fullness of the attributes of the Father-Mother God. The union was blessed; and the Spirit-sparks were commanded to take dominion over the world of form, to be fruitful and to multiply, and to replenish the earth in the Spirit of the Christ—the product of this heavenly union.³

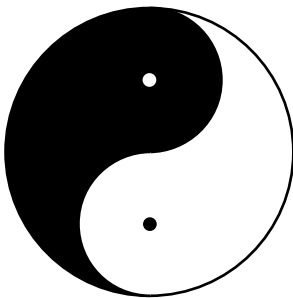


Figure 1 The T'ai Chi and Twin Flames

The T'ai Chi is the ancient symbol from the East showing the two halves of the Divine Whole—the masculine and feminine, the Alpha and Omega of divine Being. In the Beginning, twin flames came forth from the one ovoid for the expansion of God's awareness in many planes of consciousness.

The Creation of Twin Rays

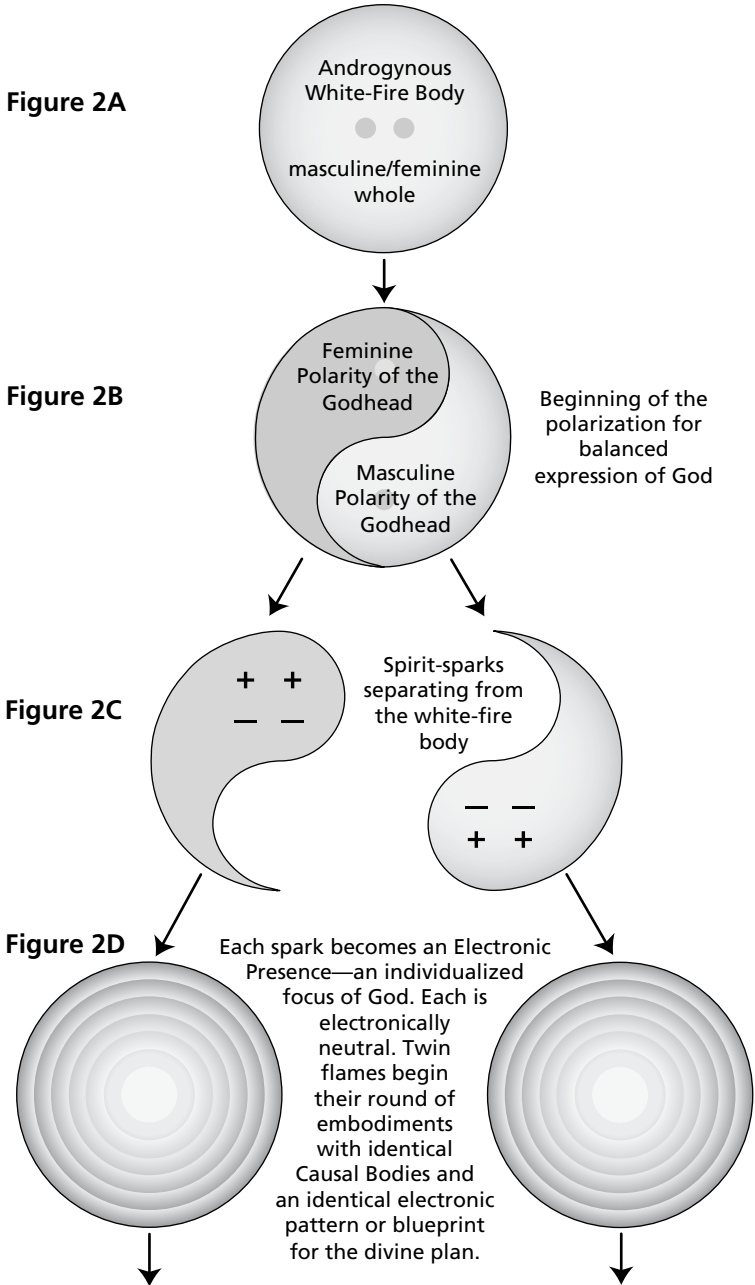
The mystical union of twin rays, or twin flames, originated with the creation itself, when Being came forth from God in the great white-fire sphere. This monadic expression of the Deity was endowed with the fullness of God's own Life; a sun of the Central Sun, it contained qualitatively all that was native to the Father-Mother God. Its purpose was to expand quantitatively the unique pattern with which it was endowed. In order to expand the consciousness of God throughout the creation, the white-fire body was divided in twain, both halves being endowed with an individual identity (an in-divided part of the Whole), which manifested as two I AM Presences, each surrounded by an identical Causal Body.⁴

It is the pattern of their Causal Bodies, then, that makes each pair of twin flames unique. This pattern is sealed in the white-fire body of the original monad; and when the division is made, each half of the Divine Whole retains the imprint of its destiny within the white-fire core that becomes the central sun of the individualized I AM Presence and Causal Body.

Just as each snowflake has a different design, so every monadic sun that comes forth from the center of God's Being bears a special quality that is all its own. Twin rays are one, then, by reason of their divine origin. Not by election but by divine appointment was the God Presence of each part of the Whole drawn forth from this unique ovoid of Light. Bursting forth from the Cosmic Egg, twin flames were endowed with identical Causal Bodies and a divine destiny that only they together could fulfill.

Thus, each set of twin rays has a unique assignment. Having been blessed with individuality, they have been sent forth to adorn the universe with their talented graces. No other monadic expression can fulfill their destiny, because no

Figure 2 The Creation of Twin Flames



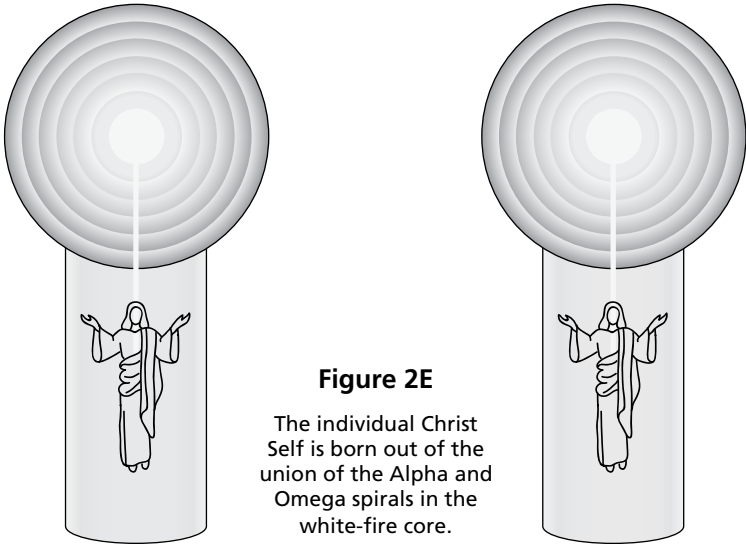


Figure 2E

The individual Christ Self is born out of the union of the Alpha and Omega spirals in the white-fire core.

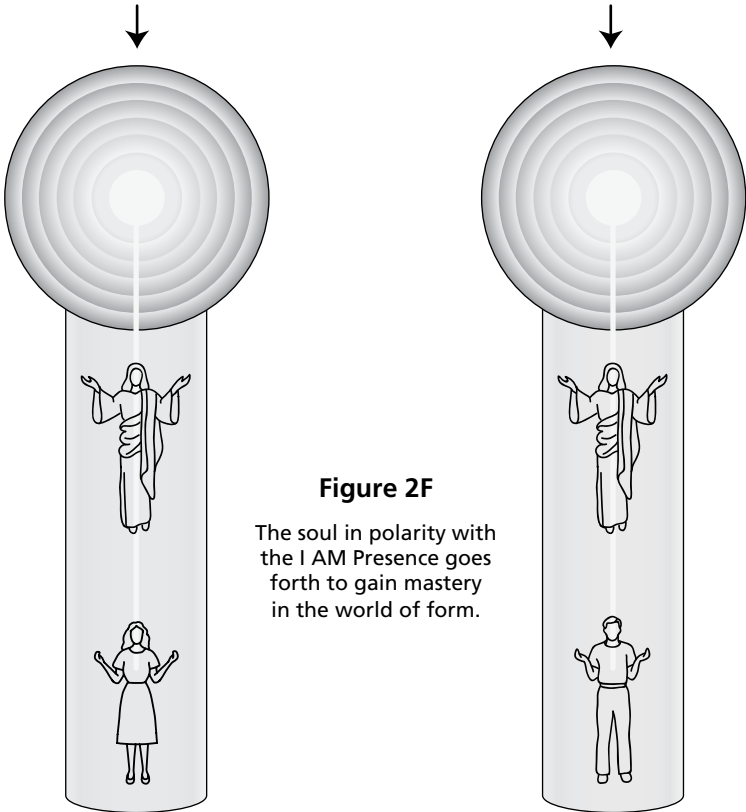


Figure 2F

The soul in polarity with the I AM Presence goes forth to gain mastery in the world of form.

other has been given the same pattern to expand. This uniqueness in the pattern of their Causal Bodies also provides the basis for the union of twin flames. The law of attraction (like attracts like) governs their polarity; and no matter how far they may wander—though they be worlds apart—the love orbs that are their Causal Bodies are magnetized one to another like giant radar beacons.

Thus, the creation of the helpmeet for man was not an earthly creation—earth to earth, dust to dust, ashes to ashes—but a heavenly one. The true bride of man is his own feminine counterpart, the mother of his God-identity. And the bridegroom that cometh in the night of human desolation is the Christ, the masculine counterpart of the divine woman. This is the marriage that is “made in heaven” and sealed for eternity, whose vows can never be broken by a thousand earthly marriages.

Descent into Form

When the decree is issued for twin flames to embody, each God Presence responds by projecting extensions of itself into the world of time and space through the Christ Self and the crystal cord. The four lower bodies are then formed as chalices through which each individualized Christ Self may accomplish the mandates of destiny that the twin flames received as a scroll from Alpha and Omega.

No matter how far into the world of form twin flames may wander, destined as they are to outpicture the opposite polarities of their own divine pattern, their ultimate reunion is assured; for one day, after first rejoining their God Presence through the ritual of the ascension, they shall find reunion with one another. When this takes place, their individualized I AM Presences return to the focus of their white-fire body in

the Great Central Sun, and they become forever a sun in the firmament of God's Being.⁵

Having graduated to cosmic heights, it is the destiny of twin flames to become Sun Gods and Goddesses. Representing the Father-Mother Principle, they are charged to nurture entire lifewaves and solar systems; for there is no end to the creative potential of the divine man and the divine woman created by God to expand the universe of His consciousness.

The universe is, in effect, their kingdom. They may go wheresoever they will and carry out those infinite degrees of expansion that the Godhead will deny to none who merit it. Thus, the man and woman go forth together into the eternal Garden of God, the Eden of God. Partaking of the fruit of the Tree of Life,⁶ they live forever in such a union of bliss as is indescribable in mortal words or tongues.

This return to Oneness never destroys the individuality of either twin flame. Each retains the Edenic pattern of his or her identity, which can expand in infinite degree without sacrificing either the Allness of God or the uniqueness of his design for the Divine Whole. Such is the miracle of Life: the drop of water that slips into the sea can always be found as a molecule of love polarized to perfection.

Separation of Twin Flames

The parting of twin flames who go forth to do the will of God in the world of form is ordained by God in order that they might expand the talents he has given them and develop a greater individualization of their God flames in preparation for their eventual reunion in the octaves of Light.

In some cases, through their own freewill choice and with the approval of Hierarchy, one of the flames has held the focus of the will of God in the purity of higher octaves, while the

other has descended into dense spheres on a holy mission of service, either to the earth or to one of the many other planetary homes upon which the evolutions of God are found.

Thus, some individuals on the planet have a twin ray who has never worn a physical garment, but who has continued to evolve in the higher reaches of Cosmos, benefiting from the experience gained on earth by the other half while adding his or her momentum of Light to the one who chose to brave the temptations of these dense spheres. Separation between the two has seemed very great; but the blessed tie that binds their union is a comfort of great magnitude, a promise of fulfillment that can never be gainsaid.

In other cases, both descended to participate in the world of experience and have moved through the octaves of mortal consciousness to the present hour. Sometimes this dual descent resulted in long periods of separation, as when one became caught on the astral plane while the other remained on the path of Light, seeking to hold the balance for the one who had temporarily lost his way. In some cases it has happened that both entered into negative spirals, and only by divine intervention were they able once again to climb the ladder of attainment.

It is sometimes the case that one twin flame is in embodiment while that one's counterpart may be in a state of transition between embodiments, either (1) studying in schools of Light, the temples of wisdom, or (2) caught in a net of astral delusion—the state known as purgatory. In the first instance, the one in embodiment may be the recipient of waves of heavenly joy and inspiration, which enable him, because of the added momentum of his twin ray, to perform mighty works of benevolence and creativity. In the second case, he may experience feelings of depression, anxiety and loneliness that seem wholly unnatural. The latter may be accounted for by the fact that his own twin flame is in need of help and is

actually pulling on him for assistance to escape from the pits of astral darkness. Thus, he will be obliged to overcome not only the weight of his own karma, but also that of his other half, before he can move forward in the Light.

One of the greatest distresses that can ever arise in the universe is the suicide of any individual; for when men and women commit suicide, they often terminate the anchoring point of their twin ray in the world of form. Since this point of contact was intended to be an assistance to their counterpart, those who contemplate suicide should always consider their responsibility to their twin flame and ask themselves the question, “What effect will this act have upon my twin ray?” Suicide also interferes with the timetable set by Hierarchy for the coming together of twin flames. For instance, if a man is thirty and scheduled to meet his twin flame at the age of thirty-two, his suicide and subsequent reembodiment may result in his looking up at his twin flame from the cradle. Thus, neither will be able to fulfill their plan for that embodiment.⁷

The individual must realize, then, that his thoughts, his actions and his deeds are affecting not only himself but also his beloved one—even if that one is ascended! Yes, even the cosmic service of an Ascended Being may be held back by the unenlightened actions of his unascended counterpart. There is, indeed, a level of service in Hierarchy beyond which one cannot advance without one’s twin flame. Many Ascended Beings are obliged to remain with the evolutions of earth long after their karma with unascended mankind has been balanced solely because their twin flames have not yet made the grade. Others may choose to remain in nirvana until the ascension of their twin flame. Those who have refused to come under the disciplines of the Law ought to consider the penalty that is being paid for their disobedience by loved ones in higher octaves.

Having an ascended twin flame is a great advantage to

one's service, especially in one's final embodiments upon earth. Likewise, a great deal can be accomplished for the planet when twin flames are united harmoniously in the service of the Light; for their union provides the anchoring point in the world of form for the completeness of the Father-Mother God.*

In many cases twin flames who are embodied upon the planet at the same time but who have not made contact with one another may be separated by divine decree because of the different stages of their spiritual advancement. For example, if one twin flame has gone the way of the world, he may be standing far off from his God Presence, and in an entire lifetime may not so much as come nigh the Presence either in thought or in contact.

When such is the case, it is often better that twin flames do not meet; for the heartbreak of being so near and yet so far from one's own self is often more than either can bear. Nevertheless, the one who is more advanced can do a great deal to invoke a momentum of victory for the day when his counterpart will accept the fullness of the Reality of God and of their divine destiny.

Then there are cases where twin flames meet and find that their paths are not compatible. This is always due to the fact that the accumulation of human creation within their electronic belts creates a clash in their personalities. Such clashes may arise because they have not been together for many embodiments and their involvements have taken them far from their original destiny. These differences can be overcome if both halves are willing to work together for the transmutation

* Saint Germain has said that he could not found a worldwide activity of Light without twin flames to guide its expansion, and thus he brought together our twin flames and ordained us as Messengers to spread abroad the Teachings of the Masters in this age.

of all density within their worlds. In all cases, love is the key to overcoming—with or without one's twin flame.

Every step Godward that is made by one half of the whole does directly and indirectly raise the other, and each backward step tends to retard the progress of both. Thus, once the individual is on the path of the ascension, he must never neglect his responsibility to guard the energies of his twin flame. Nevertheless, neither should give power to negation, whether from his own world or issuing from the world of the other.

The visualization of the violet fire encircling each half of the whole in a figure-eight pattern will assist in the transformation of all that is less than God's perfection and establish a point of transmutation between the two lifestreams. That point will be the Christ, who stands between the two poles of their individualization in form to keep the way of the Tree of Life. One may decree in the name of the Christ that the energies exchanged between oneself and one's twin flame pass over this fiery pattern and be purified ere they enter one another's worlds.

In giving their personal decrees, individuals may also insert in the preamble, after calling to their own God Presence and Holy Christ Self, the following phrase: "mighty I AM Presence and Holy Christ Self of my beloved twin flame." This practice will establish contact with the Higher Self of one's complement, whether he or she is ascended or unascended; for it is the Higher Self who counteracts all human influences and raises both halves of the Whole into their reunion in the Light.

The Sacrament of Marriage

Marriage was instituted by the Hierarchy for the purpose of preparing individuals for their ultimate reunion with the God Presence—the alchemical marriage—whereby permanent

reunion with one's twin flame is achieved.* Personal sacrifices become necessary in the course of marriage in order to promote the greater good of the partnership and the offspring. Individual growth also occurs as the result of working side by side in loving grace with another soul for the welfare of family and community. All this is intended to develop the spiritual qualities and virtues that individuals require in order to realize the ultimate purpose of their divine destiny—including the unique service to be rendered with their twin flame.

Those who come together before the altar of God to be united in holy wedlock should do so in the understanding that their dedication is to the outpicturing of the attributes of the Father-Mother God. The family is the fundamental unit of service, the focus of the Holy Trinity and of the threefold flame. Marriage is, therefore, a holy union: first of two souls dedicated to the bringing forth of the Christ, and then of the family they establish under the aegis of Alpha and Omega.

The sacrament of marriage was originally sanctioned by Hierarchy for the evolution of twin flames upon this planet. However, because of the many ties that have been created through karma between souls who are not twin flames, it was decreed by the Lords of Karma that marriage should be a means whereby compatible souls can work out their individual and parallel destinies while serving side by side to expiate their personal karma.

Therefore, although man has only one divine counterpart, the purposes of his ultimate reunion with his God Presence and his twin flame may be served through his marriage to

* Jesus said, "When they rise from the dead, they neither marry nor are given in marriage" (Mark 12:25), showing that the marriage rite, while divinely ordained, is an earthly institution that does not endure beyond the grave. All should remember that the alchemical marriage, the marriage between the human and the Divine, is the most important union of all; for it implies a victory over outer conditions of life and the readiness of the ascension into the Light itself.

one who is not his twin flame. Furthermore, since earthly marriages are many times made between those who have already been joined together on high, marriage between those who are not twin flames may achieve the highest service and prove to be more harmonious than a marriage between twin flames who are not compatible in a specific embodiment. Such a relationship may be one of soul mates.

Soul Mates

Twin flames were created by God in the Beginning out of the same white-fire sphere of consciousness. Each half of the whole has the same electronic pattern, or blueprint, and that blueprint is not duplicated anywhere in cosmos. Twin flames are often alike, and yet they are often opposite in their manifestations, as they are intended to be the totality of the Father-Mother God in expression.

Soul mates are complementary souls who are working out a polarity of manifestation in one of the planes of consciousness. Their tie is for a particular mastery in time and space, whereas the ultimate union with one's twin flame is for eternity.

A soul mate is exactly what it says: It is a mate of the soul. The soul is something quite apart from the white-fire body, the white-fire core of your I AM Presence. So the term *soul mate* relates to a joint service and a mission on the Path that you might perform with someone other than your twin flame. The definition of the soul mate is someone with whom you are working on a project that is part of the fulfillment of the requirements of mastery on one of the seven chakras. Specifically, your soul mate would be one with whom you are working to focus the energies of Alpha and Omega in a specific chakra, and together you put forth your energies to

make up the divine whole of that chakra.

One should not think of the primary quality of a soul mate relationship as being romantic in nature. Morya has called the pursuit of the will of God the sacred adventure. The path of discipleship itself, the finding and discovering of the divine lover of the soul—who is always Christ, one's own Christ Self—can be considered the true divine romance.

When people ask, “Can you have more than one soul mate?” they are often thinking strictly in terms of the romantic liaison. When I think of soul mates, I think specifically of project-orientation, when you work hand in glove to publish a book or to complete some project. Anything that involves team effort may involve soul mates. The definition of soul mate within that context would be two people holding the balance of an Alpha and Omega polarity for a project.

When people do not have a strong spiritual fortitude in their nature, any time they find themselves in that position of holding the balance of forces for worlds or for a project, it tends to also create a physical polarity. And those for whom the only excitement in life is romantic involvement can spend many embodiments going from affair to affair in rather rapid succession, because for them, the only meaning or feeling or depth to life is when there is a physical or a sexual overtone.

We find that this is particularly true of the fallen ones, because when they lose their point of Godhood, they lose the point of the threefold flame whereby their real joy in life is the figure-eight flow between themselves and their God Presence. The only way they have of feeling that they actually are alive and retaining their original vigor is to experience another and another and another such involvement. These relationships are always karma making, and they are karma making even when they are with soul mates or twin flames.

Partnerships, friendships and working together are neces-

sary in every aspect of life. When you find one person with whom you fit together well for the accomplishment of a noble work, it is important to realize that even if the relationship is one of soul mates, this does not mean that it is an automatic fiat from life or from destiny that this is intended to be a romantic involvement. One may complete the project and be ready for the next initiation in the next chakra, which involves a whole new circle of people and perhaps another soul mate.

The connection between soul mates makes good brother/sister relationships, good family relationships and good marriages. These relationships have a quality of soul reflection; a certain element of completeness is found. In fact, you might be much more like your soul mate than your twin flame. Whereas you would be an opposite to your twin flame, you would be a parallel to your soul mate. This makes for happy, harmonious, fruitful relationships.

One of the greatest accomplishments of all time was made by a couple who were not twin flames but whose own twin flames were ascended and therefore able to assist them in their mission. Mary and Joseph, appointed by God to bring forth the Christ, were aided from on high by Archangel Raphael, the divine complement of Mary, and by beloved Portia, the Goddess of Justice, the complement of Saint Germain (who was embodied as Joseph).

Their lives are living proof of the fact that souls who come together dedicated in service to God and to the bringing forth of the Divine Manchild can succeed with the help of their twin flames. This help, when invoked, is always forthcoming from the God Presence of their twin flames, even though their twin flames may not yet be ascended.

Celibacy and Marriage

At this point let us make clear that among the spiritually elect of God upon earth, there are those who are masters and celibates, and there are those who are masters and family members. Down through the ages it has been necessary to bring avatars into existence upon the planet and to secure their transfer from higher octaves of Light into the world of form. Naturally it is more desirable to have them come through those who are themselves spiritually prepared to receive these incoming children.

Mary and Joseph were both specifically qualified as a part of the Essene community to receive the body and Being of that beautiful soul, Jesus, although they were not twin flames. Therefore, criticism or condemnation should never be leveled against any who bring forth children; for it is not man's prerogative to judge. Rather, it is the office of the Karmic Board and those Masters of Wisdom who can see the whole record of a lifestream to determine just what is and should be acting in the world of the parents.

Gautama Buddha explains that the paths of celibacy and of marriage both require a dedication to the Flame and to raising the Light: "Let all, then, arrest the spirals of unnecessary indulgence in the senses. Let all understand that there is a necessary balance that must be held by the devotees—the very precious balance of Light that is held in the chakras. We must, therefore, have a certain number of those who take the vow of celibacy who become the white Light of the crown of the Buddha and the Mother, that these might keep the balance for those who must tend the fires upon the altar of the family.

"Let those, then, who remain priest and priestess at the altar understand that it is not necessary to look to the right and to the left seeking that companionship of the husband or the wife.

But let those who are able know that this flame of the exaltation of purity must be held fervently, fervently with hope, . . . and that this high calling of the sons and daughters of God is reserved for those who see the requirement of the hour for constancy, for the release of the ruby ray, for energies that must be ready at the moment's notice for the defense of the Mother.*

“Let those, then, who keep the flame of family do so with consecration; and let not the flame of family be the opportunity or the excuse for the indulgence in lust, but let it be for the purity of the Virgin and for the attraction of the very highest souls. Let families, then, not be formed simply for the sake and in the name of giving birth to souls, but let families be formed for the higher consecration of love that will attract the avatars that are to be born. . . .

“Let selfishness, then, be exposed. Let indulgence be exposed. And let those who are father and mother to the precious ones know that they are not excluded from the path of celibacy. They, too, may pursue the rituals and the initiations of the raising of the Light and the consecration of that Light. For after all, ye are not bound or in bondage but ye are free to be the Allness of God whenever you choose to be. And therefore, let the consecration of Light be your goal, and let the transmutation of all of the rituals of love in the marriage be the goal of this ritual—the raising, the exaltation, the consecration of new fires.”⁸

Jesus affirmed the validity of the path of celibacy when he said, “For there are some eunuchs, which were so born from

* In the spiritual traditions of the East, these different callings may be a part of the natural cycles of life. The Hindu tradition describes four stages of life: (1) *brahmacharya*, the stage of strict chastity as a celibate religious student, (2) *garhasthya*, the stage of responsibilities to the world and to family as a married householder, (3) *vanaprastha*, the stage of retirement and meditation as a hermit or forest-dweller, (4) *sannyasa*, the stage of renunciation, when one is bound by neither work nor desire but can follow the path of a wanderer, freely pursuing knowledge of Brahman.

their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."⁹ There is a need for spiritual orders after the priesthood of Melchizedek of men and women who take vows to be married to the Christ and to the Divine Mother. Unfortunately, this teaching has been misinterpreted by the Catholic Church and other churches that proclaim that the state of celibacy is holier and higher than that of marriage and therefore require priests to be celibate.

Jesus also affirmed the validity of human marriage. He performed his first public miracle at the marriage feast in Cana of Galilee, where he changed the water into wine.¹⁰ By this he taught us that the water of the human consciousness is not adequate, that we must go through the alchemy of the Holy Spirit and that that wine of the Spirit must be a higher level of consciousness.

Jesus sanctified human marriage by his presence at this feast. To deny the holiness of the married state is to deny Jesus' sanctification of marriage and that of Saint Paul, who also proclaimed the holiness of the married state (while pointing out that celibacy was to be preferred if it could be kept).¹¹

The Church's view that celibacy is holier than marriage denies the very heart of the sacrament of marriage celebrated by the Church itself. The imposition of a requirement of celibacy for priests has denied them the strength and protection that would be afforded in their service by their union in holy matrimony.

Mother Mary has explained that this requirement of celibacy is at the root of many of the problems of the Catholic Church. She said that when celibacy is forced on the clergy without an understanding of the true spiritual teaching behind it or how to maintain it, how to raise up the sacred fire on

the altar of the spine of the temple of being, the results can be disastrous. She said:

“You find, then, that where the spiritual teaching as practiced in the Far East is not a part of the goal of celibacy, the end of that celibacy is far more heinous than the lawful marriage that is also ordained for those clergy outside of the Roman Church.... The misuse of the sacred fire, unlawfully according to the Laws of God, does place those priests outside of their vows, outside of a sense of personal dignity and truly outside of the holiness of the altar....

“Blessed hearts, it is good to place before oneself goals and self-discipline. Even the path of celibacy may be put on by married couples for a season of devotion, fasting and prayer, [voluntarily, by mutual consent]. These cycles, then, of conjugal love side by side with an acceleration of the marriage to the living Christ can therefore allow the individual to be balanced, to retain dignity, to know the beauty of family life yet not to be deprived of the priesthood of holy orders.

“Even so, the ancient prophets were married. Even so, some who later became saints and came apart from the world were married in the beginning, such as Siddhartha. And you know, beloved, that my own Son shared a beautiful love with his twin flame, Magda, who held the balance for him, even as I did, as he pursued a mission of immensity, holding the sacred fire of the Divine Mother in the full mastery of his chakras.”¹²

The code of ethics sealed by the Lords of Karma for this epoch of earth’s history requires that a man and a woman desiring to live and serve together present themselves at the church of their choice before a minister or priest of the Most High God. Under the laws of Hierarchy, the marriage contract is an agreement between husband and wife “for better or for

worse” and “’til death do us part.”* Although the pastor seals the earthly union using the words of the Lord’s blessing already quoted, it should not be assumed that God automatically places his seal of approval upon the temporal union of husband and wife who are not twin flames; for they, by their own free will, enter into the marriage contract. If they have asked for guidance, they may feel confident that they have received it. Nevertheless, the free will that God has given to mankind also applies in matters of matrimony.

Unfortunately, many marriages are based on romance and physical appeal, the love of love, not on love between the souls. Because individuals see in their partners the alter ego of themselves, they fall in love with their self-created image. This drive toward union is a deep-seated spiritual need based upon their inner longing for their twin flames. When perverted by the ego, however, it manifests as selfishness. As the alter ego proves to be something less than the ideal, coolness of passion and appeal takes place, and the individual gradually withdraws his affection from his self-created image. The romance of the initial physical attraction dies away, and the marriage based upon selfishness fails. To be successful, marriage must be based on love between the souls, which in turn reflects as love between the persons.

One day spiritual marriage counselors will be able to assist those seeking advice through the study of their electronic belts. As we will explain in detail in the next chapter, every thought, word, emotion and deed that is less than God’s perfection is

* The words “for better or for worse, for richer or for poorer, in sickness and in health” in the marriage vow mean that partners agree to bear the burden of one another’s karma. Although each one continues to bear the responsibility of his own karma, the other stands by him while he goes through the trial. Each one may have karma with different lifestreams. Both share the burden. Each may be required to bring in one or more different souls. Both work together to provide a home, as representatives of the Father-Mother God, impartially meeting one another’s needs and those of their offspring. The commitment embodied in the vow is to work out karma together and not desert one another because of karma.

deposited layer upon layer in the electronic belt. Individuals who have a momentum of misqualification in a certain area (for example, criticism, condemnation and judgment) will find that their momentum poles with, or is attracted to, an opposite misqualification (in this case, indecision, self-pity and self-justification). * Mistaking this attraction for genuine affection, such individuals often marry—to their later regret.

Lest any lose hope, however, let us quickly point out that this same substance, when transmuted into its divine qualities of God-power and God-harmony, can assist the couple to change a strictly human relationship into a truly spiritual one. Thus, all have the opportunity of advancing not only themselves but also their marriage partners toward the ultimate reunion with their twin flames.

Marriage as an Initiation on the Path

Let all relationships be consecrated in the Flame. Let us realize that marriage is an initiation on the Path, and the only real way it can succeed is if we make it an initiation and not seek from it that which it is not intended to give, which is the fulfillment of the endless desire for pleasure that is set before us as the goal by the world. We can never have that desire for pleasure satiated, because it is the desire of the carnal mind, and the carnal mind is the endless desire of the bottomless pit.

We must never compromise our alchemical marriage, our reunion with God—not for any human relationship. And that is the test on the Path: that no friendship, no family tie should stand between us and our God. Therefore, marriage is only

* Criticism, condemnation and judgment are plotted as the misqualifications on the 12 o'clock line of the electronic belt. Indecision, self-pity and self-justification are on the 6 o'clock line, the polar opposite. The corresponding positive qualities of the Causal Body are God-power on the 12 and God-harmony on the 6. For an explanation of the electronic belt and the misqualifications of energy that it contains, see chapter 2.

valid when the two partners can serve God better together than they can serve him alone.

The study of marriage as initiation is the study of the Path—the Path of the soul and her ultimate reunion with God. The Ascended Masters are really not concerned whether you are married in the human sense or not, and that decision and that relationship, which seems of such momentous import in the human scene, assumes a perspective to the Ascended Masters that is very clear, very disciplined and very to the point.

El Morya says that it doesn't matter if you are married or if you are not married—it matters that you pass your initiations on the Path. If these initiations can be passed and fulfilled in marriage, this is all well and good; and if they are to be passed as you maintain your union with God, all well and good. But it is the Path of initiation that counts.

When considering marriage, therefore, there are two questions to ask. First, “Have you considered whether your service will be enhanced, will be enriched and will be greater in the marriage union than it will be separately?” In other words, one plus one does not equal two in a marriage vow. One plus one always equals three, because it is you and your wife, or you and your husband, and the Holy Spirit between you. When that Holy Spirit ceases to be upon the altar of the marriage—whether in church or in the home or in the bedroom—then the marriage ceases to be valid in the Church or in the eyes of God. Every phase of marriage is intended to be sacred.

The second question is: “Are you deeply in love? Do you really have that deep fire burning in the heart, that fire that can commemorate your love for God?” Because if you don't have that love, your marriage will not withstand the onslaughts of the world. It will never be the whirling fire that is able to overcome every adversity.

Therefore, marriage has two requirements: the greater service to God, greater than you can render alone; and an intense fiery white-fire-core love.

Divorce

In the New Testament we find a statement of laws concerning marriage and divorce during that particular period of history. Jesus told his disciples, “Whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery.”¹³

The moral disciplines enforced from without at that time are intended to be imposed from within in periods of accelerated personal and planetary initiation such as the one through which we are now passing. At the end of this two-thousand-year cycle, when souls are being brought together for the redemption of karma, it is sometimes necessary for individuals to be married more than once in an embodiment in order to expiate the karma created by involvements in past lives.

Therefore, divorce has been sanctioned by the Lords of Karma—providing certain requirements of the Law are met. Only those earthly marriages that coincide with the heavenly union of twin flames created by God are sealed for eternity. But no contract should be broken except by mutual consent and for just cause under the laws of Hierarchy, many of which are reflected in the laws of the land regarding divorce.

The Golden Rule for marriage is to give all in service to the Christ in one’s partner and not to surrender one’s vows unless every step has been taken to preserve the harmony of the home. Where there is no harmony, no bringing forth of the fruits of Christ, there is not the proper representation of the Father-Mother God, and there is, therefore, karma in maintaining

such a union. A discordant situation should either be healed in love or dissolved in love, both parties going their separate ways. But let each hear the solemn warning: unless he has given his all to preserve the union, he will be held accountable. The meeting of one's twin flame or a sudden shift of interests should not be construed as reason for deserting one who has been loyal and loving and has done his or her part to preserve the marriage contract.

Karmic Relationships

A note of caution should herein be sounded; for it is often a great temptation for those who have come to the knowledge of twin flames, who perhaps have been lonely or have experienced unfortunate problems in their marriages, to search for their twin flames and to imagine that they see their complement in those with whom they have nothing more than a karmic attraction. One must learn to distinguish between the inner confirmation that one is in the presence of one's divine complement and those attractions that spring from earthly desire and karmic involvements of the past.

Often lifestreams are brought together to balance past wrongs that they have committed against one another. The residue of their hatreds or quarrels from former embodiments creates a polarity of attraction that the Lords of Karma allow so that the individuals might balance, by the power of intense love, the cruelties that may have been practiced before. Hence, attractions between individuals may be for the balancing of karma, or they may indeed be a sign of the presence of one's twin flame.

Friendship maintained over a period of time, association without involvement or emotional attachment, will often reveal whether an attraction is based on the divine polarity or on

the need for transmutation. Thus, it is always well to invoke a violet flame figure-eight pattern between oneself and such acquaintances in order that any magnetism based on human sympathy might be transmuted. If this is done conscientiously, it is often possible to avoid decisions and actions that will later be regretted. In either case, it will have to be ascertained by individual application to one's God Presence whether or not marriage vows provide the best opportunity for the balancing of karmic records and the fulfillment of the divine Law.

Sometimes the relationship of marriage provides the crucible and the intensity of love and service that is necessary to balance a certain karma, particularly when this requires the sponsoring of children. Such karmic marriages and other conditions of life may come and go, and they are for a purpose. So long as the karma remains (unless there be alternative means for working it out), they are binding. While we are in the midst of them, we can make of these marriages a celebration on earth of our inner union with our twin flame. This is lawful.

What is not lawful is to treat such a relationship half-heartedly or even resentfully and not give it the best and the most fervent love of one's heart because we say, "Well, this person is not my twin flame. And this is just a karmic situation, so I'll give it a token effort and bide my time until the real thing comes along." That is a very good way to prolong the resolution of karma and to make more karma.

We look at life with the understanding that whoever we are dealing with is God. The person is God—in manifestation. The divine flame is God. The potential is God. And we must love that person with our whole heart, with the purest and highest love that we would have for God and for our twin flame.

That love is liberating. It is a transmutative force. So it doesn't matter if you are married to your twin flame or if you

have ever met your twin flame. What matters is that you realize the sacredness of marriage and the relationship of man and woman, and that this polarity is always representative of Alpha and Omega—the Masculine/Feminine co-creators of Life.

Beloved Chananda says: “We seek to direct the flames of the Holy Spirit and the Divine Mother in the earth. This we seek to do through companion souls, partners on the path of life. Truly it matters not whether (exactly) in the flesh you may be wed to your twin flame. What matters is that you maintain harmony, that you anchor the Light of that twin flame, and that you are happy, joyous, serving, free and full of the knowledge of the LORD with the one you have determined to share this journey with in earth. For, you see, in one respect every marriage is the marriage of twin flames. For every union is a celebration of that Light.”¹⁴

The Search for the Twin Flame

Some individuals who, unfortunately, have not understood the balance and the divine assurance of the union of twin flames have spent entire lifetimes searching for their twin flames. Through the centuries, some of these blessed twin flames have made history in their search for one another; and this is understandable, although it is not recommended. The search for one’s twin flame should definitely not become one’s *raison d’être*. On the contrary, the meeting of one’s twin flame should come about as a natural unfoldment of the divine plan.

As in all things, the sons and daughters of God should seek first to be joined unto their own I AM Presence in the assurance that, once they have found God, they can never lose their twin flame. The admonishment of Jesus “Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you”¹⁵ applies as much to twin flames and

their search for one another as it does to every other facet of the path of victorious overcoming. The very fact that one's twin flame may be either ascended, between embodiments, in schools of Light, caught in the astral, or in the higher octaves from whence he has never descended into the world of form should make obvious the folly of searching without for that which is already within.

Chananda explains that the search for the twin flame should always be predicated on the desire for service and the spiritual path: "If the path of service is not your reason for being or seeking your twin flame, you have come to the wrong place! You who were born free to love, know this: This freedom carries with it the responsibility to set life free, to direct the Light garnered in the third-eye chakra into the denseness of selfish substance, exclusivity, hiding oneself, removing oneself from the universal community of the Great White Brotherhood, from the path of discipleship.

"Let not those who have failed as disciples of the Universal Light seek solace and sympathy in the embrace of one whom they call soul mate, counterpart or whatever term is chosen. If you are hurt, if you are bruised, if you are burdened by the encounter with God, with his emissary, with the living Christ abroad in the world, then I say, Take a deep breath, recite the mantra and run into the arms of your God. And let yourself be stripped and pummeled,* for thus you prepare to become the bride of Maitreya, of the Universal Light. Thus you are adorned. Thus you must prepare yourself also for the Beloved."¹⁶

It is important to bear in mind that physical union, even with one's own twin flame, cannot in any way produce a greater Oneness than that which the individual already enjoys by divine decree with his own divine complement. Man is

* "purified and made white, and tried" (Dan. 12:10)

already one with God. He cannot become more than God, but he can realize more of God through spiritual attainment as he transmutes the human creation in his electronic belt that separates his outer consciousness from his Creator.

Even as man is essentially one with God, so he is essentially one with his twin flame. In the world of time and space, the same human creation that separates him from God also separates him from his twin flame. In actuality, he cannot become “more one” with his twin flame than he already is, even as he cannot become “more one” with God. Whether or not he achieves this union is wholly dependent upon the spiritualization of his consciousness. This is the great tragedy of the misconception of twin flames. God has sealed them as one flesh in the original marriage vow—but the sealing is of the fire, and if the fire is not one, then the earth cannot be one. You could be married to your twin flame and not find your twin flame.

The physical reunion of twin flames must be left in the hands of the Father. Thus, it is not wise for individuals in embodiment to assume the role of matchmaker, although they may be acting in good faith on behalf of those whom they believe to be twin flames. In his good time, God will unite all who have earned the right to be together. Each son and daughter of God must rest in the certain knowledge that God, who has made all things and affinitized them correctly, will eventually unite the temporarily separated poles of the one true Being whom he has made.

Thus, after a process of soul refinement, molding of character and maturity in spiritual growth that always comes about as the result of the balancing of karma through service to Life and application to the sacred fire, individuals may find that they are reunited with their twin flames in spiritual service. This may take place early or late in an embodiment,

or the Law may require that twin flames wait until another lifetime to be together physically. It is not uncommon for reunion to take place in temples of Light at the close of a particular period of initiation or an earthly sojourn.

Oneness on Inner and Outer Planes

Even before the physical reunion of twin flames may occur, their spiritual connection may be strengthened and anchored more fully in the earth. Chananda explains the importance of this: “Let us consider, then, why it is paramount to join forces with one’s twin flame, especially in this hour, and why the Lords of Karma in recent years sent forth the dispensation for quickening, for acceleration of the uniting of twin flames¹⁷—discovering one another for a holy purpose and a physical one—and releasing the Light of the Causal Bodies of those who are of necessity separated in time and space but must serve, then, during the hours when the soul may take flight of the body and move at inner levels, or twenty-four hours a day; for the spiritual self is always one with the counterpart when and only when it is first one with God.

“Thus, the reason for the joint service of twin flames is this: The assignment from the beginning wherewith and whereto you were sent is something that must be fulfilled in the physical universe, in the physical Matter spheres, requiring the Divine Wholeness for the impetus of the movement of the T’ai Chi and the sphere of Light. Thus, when Causal Bodies of twin flames merge and they are one, ‘as Above and so below,’* it is the manifestation of the fullness of the Godhead dwelling bodily in the twain. For the twain embody the Light

* on earth as in heaven, in outer manifestation as it is in the inner blueprint

[Christ consciousness] of Alpha and Omega, you see. No physical self has the capacity to be all in one. Thus the principle of helpmeet is balance, is helping each one meet the requirements of the Divine Wholeness for the mission.

“Now in this case, two halves do not equal one whole. Two halves equal two wholes. When the twin flame enters thy auric sphere, thou art whole. When you enter the auric sphere of the twin flame, he or she is whole. Thus, you see, in the completeness there are two manifestations of the fullness of the Causal Body—one therefore unlocking the Light of the other’s. It is a divine interchange at the nexus of the Christ of both.

“Thus the union of the sacred fire in the mighty I AM Presence anchored here below enables each one to receive the release of Light from his or her own Causal Body. This is why some have said—as poets, as initiates, as devotees—that one is not complete without the twin flame.

“The twin flame, you see, in other words, is the only one in cosmos who holds the key to your Causal Body. These keys are held in the Holy Christ Self alone, for the LORD God would not allow even one’s twin flame to violate the heights of one’s Causal Body, just as you yourself are barred from access to that cosmic Light until you have become the initiate of the sacred fire.

“Nevertheless, the inner union can produce that release, as Above, so below. And in the meantime, the divine sharing below of the momentums garnered of mutual attainment works together for the fulfillment of the original assignment, the reason for being and for going forth.”¹⁸

El Morya explains that karma is one factor that stands in the way of the reunion of twin flames: “I come to pierce the illusion that all problems are resolved by the meeting of twin flames or even soul mates. But I come with a statement of

Truth: that all problems *may* be solved by this union when it is founded upon the Rock of divine Reality.

“We come and we sponsor because your hearts have yearned, your souls have prayed, your minds have sought—sought to fulfill the reason for being in this life, sought to attain oneness with the perfect one. We will connect those for whom the connection results in a positive force for one another and for society. Where it would be detrimental in all ways or some, we recommend the accelerated path of the chela, humility before the Teaching of the Great White Brotherhood, which does give to you the knowledge of the violet flame and the call to Astrea (see page 74), which is the most powerful mantra to the Divine Mother that has been released in this octave....

“Understand that the highest and most perfect love begins with your individual expression of the heart, the expansion of that flame of love until all irritation is consumed and pride is not and you stand before your God truly worthy of whatever blessing can be given. Inasmuch as personal karma is the key factor separating twin flames and inasmuch as it is desirable that twin flames unite in service, the *x* factor that can make the difference is the entering in of one of the Ascended Masters or of Padma Sambhava or Gautama or Sanat Kumara to sponsor that union by pledging to take on the karma that does keep apart those souls. This sponsorship is like the sponsorship of the individual chela except it is the joint sponsorship of the twain.

“This, then, is a call you ought to include in your prayers. It is a call that says:

O God, I desire to perform the best service and to fulfill my inner vow with my twin flame. If it be that karma does separate us and therefore our service, I pray,

let the LORD God set it aside for an hour and a year that we might show ourselves worthy, plow the straight furrow, enter into the service of our God and our country and of world freedom that together we may choose to balance that karma. And we do choose to do so, LORD God.

We pledge, then, no matter what may come, that if we be united, we will serve in harmony by the grace of God to first balance the karma taken on by an Ascended Master that that one need not carry for us the burden that is truly our own.

“Thus having so said, it is important to record on paper in your own writing this prayer and whatever you have added to it with the date carefully inscribed and with your signature. You may insert it in the book of the Everlasting Gospel.*

“You must remind yourself to call to Archangel Michael to defend the highest encounter and to bind all impostors of your twin flame. For as soon as the desire is set and the sail is raised on your ship, the false hierarchy will send in those of attraction, of glamour or of heavy karma or even the initiators that come out of the depths of darkness posing as the Krishna, the holy one of God that is thine own.

“To prepare for the perfect union, one must have the vision and the inner tie to God that tells one of the lurking danger. Thus keep the prayer and the call. And when all tests have been passed and the one sent is sent, remember that the purpose of that togetherness is truly first and foremost the balancing of that karma and the setting free of the Ascended Master who indeed has sponsored you and paid a price, the understanding of which will not be yours until one day you

* The Ascended Masters have spoken of the Climb the Highest Mountain series as the Everlasting Gospel prophesied in Rev. 14:6.

stand to offer yourself to pay the price for another.”¹⁹

Whatever the outer circumstances of each one may be, the plan of God for twin flames is perfect and intact and it is cause for great rejoicing to the soul. It is a promise of fulfillment that will surely come if each one diligently strives to overcome, to improve his or her lot and to prepare, as a bride adorned for her husband, as the bridegroom who cometh to greet the bride, for the weaving of the wedding garment. This is the preparation for the alchemical marriage, and this is the marriage feast to which no man may come unless he wears the wedding garment.²⁰ The process whereby man weaves his wedding garment through the properly directed use of the sacred fire energies will be the subject of subsequent sections of this chapter.

How to find your way Home...

This is your blueprint for graduating from earth's schoolroom. We have all toiled for many lifetimes toward that goal, alternately coming closer to and moving farther away from the full awareness of the God who lives within us.

In this age we once again return to the feet of the Masters—those who can show us how to ascend the mountain of Being. They are the true guides for our journey Home.

In this, the ninth and final volume of their landmark *Climb the Highest Mountain* series, Mark and Elizabeth Prophet complete their outline of the thirty-three steps of initiation on the ladder of attainment. If you apply them, these keys from the Masters can propel your soul toward its ultimate reunion with the heart of God.

Profound yet practical, the teachings in this book give a deeper understanding of what it takes to finally master life on earth. Learn how to:

- Contact Masters who can mentor your soul on the spiritual path
- Achieve spiritual mastery in your life
- Chart the cycles of your karma—good and bad
- Recognize twin flames, soul mates and karmic relationships
- Give and receive energy in harmony
- The spiritual role of sexual energy and the consequences of its misuse

\$ 16.95

SUMMIT UNIVERSITY  PRESS®

