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— DANNION BRINKLEY, author of *Saved by the Light*

SAINT GERMAIN'S
PROPHECY
FOR THE NEW
MILLENNIUM

WHAT
TO EXPECT
THROUGH
2025



*Includes dramatic prophecies from
Nostradamus, Edgar Cayce and Mother Mary*

ELIZABETH
CLARE PROPHET

PATRICIA R. SPADARO *and* MURRAY L. STEINMAN

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SAINT GERMAIN'S PROPHECY FOR THE NEW MILLENNIUM

Includes dramatic prophecies from Nostradamus, Edgar Cayce and Mother Mary by Elizabeth Clare Prophet with Patricia R. Spadaro and Murray L. Steinman

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Note: Because gender-neutral language can be cumbersome and at times confusing, we have used *he* and *him* to refer to God or the individual and *mankind* to refer to people in general. These terms are for readability only and are not intended to exclude women or the feminine aspect of the Godhead. God is both masculine and feminine.

Preface

*In the middle of difficulty
lies opportunity.*

—ALBERT EINSTEIN

Prophecy is a mixed bag. Seers of ancient and modern times say the new millennium can be a time of tremendous spiritual and technological progress, a time when we break free from the past—or it can be a time of war, turmoil and even cataclysm.

But one thing is for sure—we are in a time of unparalleled opportunity. We are at one of those great turning points in history when we can create a future that will ennoble mankind for ages to come.

This book can help you make the most of this opportunity. It brings together historical, astrological

and spiritual perspectives that put prophecy, and our future, into context. Part I explores some of the most compelling prophecies of Nostradamus, Edgar Cayce, Mother Mary and Saint Germain for the coming years. It also explores major astrological cycles, which paint a picture of our future challenges and opportunities.

Part II talks about spiritual solutions and how we can transform our tomorrows by applying accelerated spiritual techniques. For there are always two ways of looking at the future. The first: the future is something that happens to you. The second: the future is in flux and can be shaped until the very moment it becomes a reality.

John Glenn once said, “People are afraid of the future, of the unknown. If a man faces up to it, and takes the dare of the future, he can have some control over his destiny. That’s an exciting idea to me, better than waiting with everybody else to see what’s going to happen.”

We are all on stage, and each of us gets to choose the part we will play—how we will take on “the dare of the future.” If we accurately read the signs of the times and apply our spiritual resources in the most practical way, I believe we together can shape the future we want.

PART I

Signs of the Times

*The future enters into us
in order to transform itself in us
long before it happens.*

—RAINER MARIA RILKE





A Sneak Preview

*My interest is in the future because
I am going to spend the rest of my life there.*

—CHARLES F. KETTERING

As we together write the first chapters of the twenty-first century, we are still searching for answers to many questions. Will the prophecies concerning war, earth changes and plagues come to pass? Will we find ourselves in chaos as a result of a global economy in flux? As technology accelerates, will our society become irreparably split into an elite of technological haves and an underclass of technological have-nots? Will terrorism become even more of a threat? Will we discover cures for diseases like cancer and AIDS, or will they continue to snuff out promising lives?

Some who claim to read the pages of our future history are prophets of doom and gloom. Others see only the potential for a bright new world. I believe we must look at the future as realists. I see the handwriting on the wall, but I also see a unique solution to our dilemma that can help us turn the new millennium into a golden age.

We will not be writing on a clean white page as we begin this new era. We will bring with us our past. Every day, in big ways and small, we are reaping the consequences of our past. The new millennium will be no different. The circumstances of our lives will be the result of our past actions—our karma.

Prophecy is, in fact, a sneak preview of the karma that will be returning to our doorstep for resolution. The prophets see where we are headed as a result of events we have set in motion, and they warn us of what's coming up if we don't change course. And therein lies the key.

Heaven has allowed the prophets a rare glimpse of what the future may hold so that we can transmute our negatives before the handwriting in our book of life becomes an indelible record and we reap the full consequences of our actions.

Simply put, *prophecy is mercy. Prophecy is opportunity. Prophecy is not set in stone.*

Can Prophecy Fail?

When I appeared on *Larry King Live* in 1990, I found that Larry shared the misconception many people have about prophecy—that once a prediction is given, the outcome cannot be changed. Here’s an excerpt of our conversation:

Larry King: I guess what confounds people is, if your prophecy is ordained, what’s the difference whether we believe or don’t believe?

Elizabeth Clare Prophet: Well, I don’t believe in predestination. . . . But I think that the prophets come to warn us that if we don’t do certain things and come close to God, obey his laws and prepare, certain calamities may come upon us.

LK: But that, then, always allows you to say, “Well, we did good, so the prophets were wrong.” In other words, the prophets can’t be wrong. I could prophesy the end of the world next Saturday unless we’re good, and then all I’ve got to do next Saturday is say we were good.

ECP: Well, I didn’t make the rules, Larry. That’s exactly what some of the Old Testament prophets did. And when the people received an awakening to their God and became close to him, the prophesied calamities did not fall upon them. . . .

I don’t think prophecy is final until it happens, ever, because of free will. . . . There is always hope.

But karma brings the circumstance of its return. And if people don't change, then it's pretty clear that the karma they have sown is what they're going to reap.

Earth Is a Crossroads

Our understanding of prophecy wouldn't be complete without first putting prophecy, and the future, into a historical and spiritual context. To understand the full picture, we must go back into the distant past—back beyond the reckoning of modern historians.

The story of earth is a complex one, one where the truth is sometimes stranger than fiction. Like an intricate novel woven with many plots and subplots, what we face today is the crisscrossing of many karmic patterns.

Some chapters of our ancient history tell of vast golden-age civilizations on the lost continents of Lemuria and Atlantis. Many of us lived there in previous incarnations and may have a soul memory of these times when we were guided by masters and adepts of great attainment. We knew the laws of the universe and applied them. We were spiritually developed. We enjoyed a quality of life far superior to what we have today.

We may also have an inner awareness of a time

when, under the influence of fallen angels, we betrayed our spiritual mentors. This is where the plot thickens.

Earth is a crossroads. It has been home to good, sweet and beautiful people. It has also hosted rebel angels and those influenced by them—those who did not use their talents and free will to do good and help others.¹

The records and artifacts of ancient Sumer, Egypt, India and even the Incan civilization bear witness to these visitors. With their advanced knowledge of science and technology, they taught the arts of war. They bred deception, greed and allegiance to the ego. In the chronicles of earth's history, their dark threads of infamy are subtly interwoven with golden threads sown by the good people of earth.

Influenced by these cosmic rebels, the civilization of Lemuria experienced a decline. Her people, who once walked and talked with God's representatives, lost their native spiritual vision and abilities. This spiritual decline, coupled with misuses of power, the abuse of technology, and the unbridled pursuit of pleasure and the ego, resulted in the sinking of Lemuria many thousands of years ago. Today, all that remains of Lemuria is the Ring of Fire, the ring of volcanoes on the boundaries of the Pacific Ocean along the west coast of the Americas and the east coast of Asia.

After the downfall of Lemuria, another golden-age civilization arose on the ancient continent of Atlantis. In his dialogues, Plato recounts that on “the island of Atlantis there was a great and wonderful empire” that ruled Africa as far as Egypt, Europe as far as Italy, and “parts of the continent” (thought to be a reference to the Americas).

There came a time on Atlantis, too, when many people abandoned their first love and their allegiance to the divine light within. Their scientists even went so far as to create grotesque forms by interbreeding man and animals through genetic engineering. The half-man, half-goat forms we read about in mythology are a soul memory of these events. The once-great continents of Lemuria and Atlantis now lie beneath the oceans, their triumphs and their failures buried deep in the unconscious of the race.

Nothing Happens by Chance

Since then, the ages have rolled on like cars on a giant Ferris wheel. Civilizations have risen and flowered, then declined and disappeared. The people of Lemuria and Atlantis have reincarnated again and again throughout these civilizations, making good and bad karma along the way. Many have gravitated to the Americas. It is against this backdrop that you and I are about to take our place on

the stage of cosmic history.

As we enter the new millennium, we the citizens of planet earth face not only our own personal karmic equations, but also world karma born of the interplay of many forces. It is a complex tapestry. Once again we are faced with ultimate choices. Will we sustain the connection to our spiritual roots that in the past allowed us to create golden-age communities? Or will we fall prey to the brittle intellect and the hardened heart, to materialism and worldly sophistication?

Some believe that the new millennium will be a golden age no matter what. That thesis doesn't take into account our free will. The actions we take will determine the course of our lives and the lives of future generations. The new era will become a golden age only if we make that golden age a reality.

Nothing in the universe happens by chance or by wish. No one else can do it for us, not the saints or adepts, not those who have lived before, not those who will live in the future. We must play our parts—parts that we have been waiting lifetimes to play.

How We Can Change the Future

Some of the best examples of how we can change the future and how prophecy can fail come from the wisdom of the ancients and the characters

portrayed in the world's scriptures, like Jonah. And what a character he was!

In a comic sort of way, his story teaches us an invaluable lesson about prophecy. Scholars believe that the author of the Old Testament's Book of Jonah used the figure of Jonah, a historical eighth-century B.C. prophet, in a parable designed to expose the Jews' intolerant attitude toward their Gentile neighbors.

The narrative opens with God's commission to Jonah: "Up! Go to Nineveh, the great city, and inform them that their wickedness has become known to me."² Instead of heading toward Nineveh, which was the capital of the Assyrian empire, the prophet took off in the opposite direction and boarded a ship sailing for Tarshish.

Why did Jonah resist his assignment? The heathen Assyrians had been the cruel enemies of the Jews. Jonah feared that if he warned the people of Nineveh of God's wrath, they might turn from their evil ways and God might not punish them. Simply put, Jonah did not want God to save Nineveh. At one point in the drama, Jonah confesses to God: "That was why I went and fled to Tarshish: I knew that you were a God of tenderness and compassion, slow to anger, rich in graciousness, relenting from evil."

Jonah's attempted escape to Tarshish was futile.

A violent storm threatened the ship and its passengers. When the sailors cast lots to see who on board was responsible for bringing the anger of the gods upon them, the lot fell on the disobedient prophet.

Realizing that he was to blame, Jonah admitted to the sailors that he was trying to escape from God and told them that if they wanted to calm the sea, they should go ahead and throw him overboard. They did so reluctantly and the storm subsided. A “great fish” swallowed Jonah and he remained in its belly for three days and three nights until the fish vomited him onto dry land.

God again commanded his prophet to preach to the people of Nineveh, and this time Jonah obeyed. “Only forty days more and Nineveh is going to be destroyed,” he cried out to the people. The warning hit its mark. Everyone in Nineveh, from the greatest to the least, fasted, put on sackcloth (which signified their state of mourning) and prayed that God would change his mind.

The king even took off his robe, put on sackcloth and sat down in ashes. “Let everyone renounce his evil behavior,” the king proclaimed, “and the wicked things he has done.” The people’s stunning about-face worked: “God relented: he did not inflict on them the disaster which he had threatened.”

The Lesson of the Unconsolable Prophet

Jonah, however, was indignant that the Ninevites had taken his advice and that his prophecy had failed. He begged God to take away his life and told him, “I might as well be dead as go on living.” Jonah built himself a shelter on the east side of the city, sat down and waited to see what would happen.

God caused a gourd (castor-oil plant) to grow up to shade the forlorn prophet. Then the next day God sent a worm to attack the plant and it withered. As the sun beat down on Jonah’s head and a scorching east wind blew, he again begged for death. He boldly told God that he was angry with him for destroying the plant.

The Book of Jonah ends abruptly as God unmasks Jonah’s self-pity and bigotry: “You are only upset about a castor-oil plant which cost you no labor, which you did not make grow, which sprouted in a night and has perished in a night. And am I not to feel sorry for Nineveh, the great city, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left, to say nothing of all the animals?”

Forty days of fasting was hardly enough for the people of Nineveh to make up for the gross misdeeds that had compelled God to threaten their destruction. But they showed good faith, and that

was enough for God. The Book of Jonah carries such a strong message of the power of repentance that it is read publicly in its entirety on the Jewish holiday of Yom Kippur (the Day of Atonement).

The powerful lesson we can learn from this parable is that *prophecy is not set in stone*.

Most of the prophets of old were not as successful as Jonah was. Their warnings went unheeded, their prophecies came true, and the people received the full impact of the returning karma for their past misdeeds.

Astrological Ages

In coming chapters, we will explore what seers such as Nostradamus, Edgar Cayce, Mother Mary and Saint Germain have revealed for the coming millennium. First, let's take a look at another potent indicator of the future—astrology.

The birth of the new millennium coincides more or less with what is known as the age of Aquarius. What exactly is the Aquarian age? There are twelve astrological ages, each about 2,150 years long, and they take their names from the signs of the zodiac. An entire cycle of twelve ages spans about 25,800 years.

New ages are related to the “precession of the equinoxes.” In astronomy this is the slow backward rotation of the earth around its polar axis. During this rotation, the point of the spring equinox moves

through the signs of the zodiac, denoting which age we are in.

While no one knows exactly when each age begins or ends, we do know that we are in the waning days of the age of Pisces. Because of the precession, we move through the ages in reverse order. Prior to the age of Pisces, we were in the age of Aries and before that, the age of Taurus, and so on. In each age, we are destined to assimilate a certain attribute of God and develop it to its fullest potential.

The age of Aries, for example, brought the awareness of God as the Father, the Lawgiver. This age was characterized by God's direct communion with Moses. Moses showed us that we too could walk and talk with the indwelling Presence, the I AM THAT I AM. During the Arian age, the Egyptian pharaoh Ikhnaton also attained mystical union through his adoration of the one he called "Aton," symbolized as the sun.

The age of Pisces gave us the understanding of God as the Son, exemplified by the sponsor of that age, Jesus. Jesus' mission for the Piscean age was to be our mentor on the path of self-mastery and to show us what we could become. We learn from his example what we ourselves could have, and should have, attained during these 2,000 years of the Piscean age in preparation for the Aquarian age.

The Birth of a New Age

The dawning age of Aquarius brings us the awareness of God as the Holy Spirit and as the Divine Mother. In this age, both man and woman are destined to develop their feminine side—the creative, intuitive, nurturing and compassionate side of their soul.

The prophets say that Aquarius can be an age of freedom, peace and enlightenment, a time of technological progress combined with spiritual development. It can be a time when we break free from the past. It can be a time when the spirit of cooperation becomes the basis of every relationship—cooperation between God and humanity, and between people everywhere. Yet seers have also foreseen earth changes, war and turmoil.

What makes the Aquarian age such a turning point is that in order to fully enter that age, we must first face a karmic summing up. The negative karma of those who live on earth has been held in abeyance for thousands of years by the spiritual consciousness of the great lights of East and West. The end of the age of Pisces marks the day when we must carry the full momentum of our past karma, which is why the prophecies for this time of transition are so very sobering. We indeed carry the burden of history, and it is a heavy karmic burden.

Astrology—a Picture of Potentials

Like the writings of the prophets, the astrological handwriting in the skies shows the potential for great advances as well as great darkness. But again, prophecy as well as astrology is not set in stone. Astrological portents are indicators of what *might* come to pass if we don't change our ways.

Roger Bacon, the first modern scientist, made this point well over 500 years ago. He believed it was possible to avoid war through the study of astrology. Bacon said that if Church leaders had read the astrological warnings—such as the comet of 1264, which preceded the battles that broke out all over Europe—they might have averted the wars of their times.³

Astrology paints a picture of potentials based on the karmic material drawn from our many appearances on the stage of life. According to the law of karma, all the causes we have set in motion in the past, both good and bad, will return to us. Astrology tells us *when* that positive and negative karma will return and what shape it is likely to take.

But our astrology and our karma are only part of the drama. At center stage is our own free will. How will we react to the returning karma? Will we accept responsibility for our actions? Will we learn from the lessons of the past and move forward? Or will we repeat the same mistakes?

How we answer these questions will determine our destiny, not the configurations in the skies. As Shakespeare wisely observed, “The fault, dear Brutus, is not in our stars, but in ourselves.”

The remainder of this chapter takes a look at three major astrological cycles that are already in effect and what they portend. In chapter 5 we will expand our horizons and look at what we can expect through 2025.

Pluto in Sagittarius: A Dramatic Transformation

What, then, does the current astrology tell us? First, let’s examine the twelve-year transit of Pluto in Sagittarius that will conclude in 2008. During this cycle, we can expect momentous changes in religion and government, our values and beliefs, our education and culture. We will see a dramatic transformation in the vision we hold of ourselves, the world, our place in the universe and our relationship to God.

In the past, the transit of Pluto in Sagittarius coincided with the golden age of Pericles in Greece, the mission of Jesus Christ, the Italian Renaissance and the Enlightenment in Europe. It saw the introduction of Buddhism into central China and Christianity into Saxony. It coincided with the first unification of China and the codification of law in the sixth-century Roman Empire and in eleventh-century Russia.

Adventure, discovery and vision were on the march. The Portuguese reached China by sailing around the Cape of Good Hope. Roger Bacon predicted the invention of the steamship, the airplane and television. The Sorbonne was founded in Paris, and many cathedrals and temples were built in Europe and Asia.

This cycle also coincided with great religious conflict. Jesus was crucified and John the Baptist was beheaded. The Roman emperor Diocletian unleashed his notorious persecution of Christians. In Athens, Plato's school of philosophy was shut down because of its so-called pagan ideas. In Persia, Mani was executed for claiming he was a prophet who received divine revelations. In Europe, Germans persecuted "heretics" and Martin Luther led the Protestant Reformation.

The cycle of Pluto in Sagittarius also coincided with war—war over the control of the oracle of Delphi, the Second Peloponnesian War, the Second Punic War and the Seven Years' War.

Enlightenment or Repression?

What does all of this mean for us? It tells us that the current transit of Pluto in Sagittarius, like the previous ones, can have both positive aspects and negative aspects.

Between now and 2008, we can give birth to an age of enlightenment and to a new world religion. We must, however, anticipate a counterforce to this progress—the repression of religions and new ideas and even the possible outbreak of religious wars.

This twelve-year cycle could be a time of optimism and expansion. We could see appreciation of foreign cultures and advances in education. Information and culture will move across borders as never before. We may be richer for the experience, but we could also see cultures in conflict—conflict of the kind that has taken place in Bosnia, Rwanda and the Middle East. We could also see education denied to people or used to indoctrinate and control them.

Samuel Huntington, a professor of government at Harvard, argues that in the near future there will be a major clash of cultures. The West will be confronted by Asia in economic matters and by Islam in matters of religion.⁴ With Pluto in Sagittarius there is the potential for increased conflict among different ethnic, religious and racial groups. Persecution along class or ethnic lines could cause mass migrations, with unpredictable results. The question of immigration will be debated in many nations. Some will accept refugees, others will not.

The cycle of Pluto in Sagittarius will set the stage for a transformation of governments and even the

nature of government itself. Empires and groups of nations are likely to expand and, as they come into conflict with each other, be destroyed or reconfigured.

This could be a time of political ferment like the one that preceded the American and French revolutions. A new world order could take shape. New powers could emerge. And we will finally be forced to settle the question that dominated most of the twentieth century: Can the world exist half slave and half free?

The astrological indicators tell us that a political system of freedom or one of tyranny and chaos will begin to coalesce. The political culture developed during this cycle will begin to crystallize into the dominant form of government that will be established during the transit of Pluto in Capricorn, the sixteen-year cycle that runs from 2008 to 2024.

Uranus in Aquarius:

Impulse for Freedom, Potential for War

The second important astrological cycle is the transit of Uranus (the planet of freedom) in Aquarius (the sign of freedom). Uranus will stay in Aquarius until 2003 and will be joined by other slow-moving planets during that time. The combination of these planets and the transit of Pluto in Sagittarius have much to do with the inauguration of the age of Aquarius.

These planets can give us the impulse for freedom, a transcendent spirituality and a sense of brotherhood. We could find new solutions to our many social problems and dissolve the barriers that divide us by religion, race, nationality, class and gender.

Yet we must be careful how we “fix” the social order. The last two times Uranus was in Aquarius were periods of war and revolution. There were revolutions and independence movements in Europe and South America. Slavery was abolished in Mexico and the British Empire, and the movement to abolish slavery gained power in the United States.

While these events were momentous, they are overshadowed in the pages of history by two conflicts that caused millions of deaths and changed the course of history—the Russian Revolution and World War I.

When two cycles coincide that portend war, as do Pluto in Sagittarius and Uranus in Aquarius, it is dangerous—especially today, given that more nations are developing nuclear-weapons capability and the Y2K problem heightens the potential for an accidental nuclear launch. Even more ominous is the fact that other powerful cycles between 1998 and 2001 also portend war, even a world war.

Past transits of Uranus in Aquarius have also coincided with great scientific discoveries and technological progress. Einstein, for example, formu-

lated his general theory of relativity during such a transit. Today we are on the verge of making another great technological leap.

Imagine a world without television or computers, a world in which man had never traveled to the moon or launched a satellite, a world where man had not split the atom or unlocked the DNA code, a world without the Internet.

These scientific and technological advances all took place during the last complete transit of Uranus through the zodiac. It is from this base of knowledge that we will launch the next revolution in science—a revolution in microelectronics and microbiology, in computer science, information science, military science and communications technology.

The scientific breakthroughs of the coming decades could greatly improve the quality of life for us all, bringing greater wealth and leisure, longer life and robust health. These breakthroughs could also help launch a real revolution in education.

New Discoveries, New Powers

New discoveries bring new powers. To enable us to use these powers wisely and well, we will need a commensurate spiritual revolution. And we will have to decide, in our lifetime, where to draw the line—the line between what we can do and what we should do.

Scientists have already cloned mice and sheep. They have genetically engineered pigs and cows to bear human genes. They have grown a human ear on the back of a mouse. It was this kind of genetic manipulation taken to extremes that led to the sinking of Atlantis. The message: Man cannot play God.

Technology is a two-edged sword. It can imprison just as easily as it can liberate.

Will we use new communications technology to educate and inform? Or will we use it to control people and deprive them of their privacy? Will we decide that people with defective genes shouldn't be allowed to procreate, or even to be born?

In addition to the technological challenge, we will also face a social challenge. Because of our scientific progress, we are on the verge of permanently dividing societies into those who understand technology and those who do not. If that happens, the technological elite will control the wealth and power, and the technological have-nots will become a permanent underclass. That is a formula for disaster.

To summarize, during the transit of Uranus in Aquarius, we will have to decide how we are going to use our freedom. We are compelled to change and grow, but we must also avoid anarchy. We must avoid revolution along the lines of the Russian

Revolution, which promised freedom but delivered tyranny and stifled the human spirit. And if we are going to have Godlike scientific powers, we must develop the Godlike wisdom to use them.

Neptune in Aquarius: The Democratization of Spirituality

The third major astrological cycle affecting us is the transit of Neptune (the planet of spirituality, self-transcendence and illumination) through Aquarius (the sign of freedom as well as brotherhood and egalitarian political movements). Neptune will be transiting through Aquarius until 2012.

Neptune dissolves or breaks down boundaries, which can lead to a greater sense of connection between countries and peoples and between ethnic, religious and social groups. Neptune brings feelings of idealism and new visions. It also carries the potential for disillusionment, uncontrolled mass movements, confusion, a general condition of depressed immune response and the rise of epidemics.

The most significant characteristic of the transit of Neptune in Aquarius is the democratization (or mass expression) of spirituality—spirituality for everyone. It can give us a new and higher way of looking at the world and at ourselves, a way to transcend our former environment. Today, for instance,

we are seeing phrases and concepts in popular culture that even five years ago were not a part of common parlance, words like *karma*, *reincarnation*, *chakras*.

Another way of looking at Neptune in Aquarius is that it gives us the opportunity to achieve a higher level of community based on spiritual principles but manifest in a very practical manner. This noble goal is not without its risks. If we aren't able to manifest the elevated qualities of freedom and idealism, then this transit could produce a false sense of freedom, disillusionment, confusion, social disorganization, and in extreme cases anarchy or revolution.

When both Neptune and Uranus are in the sign of Aquarius, we can see experimentation and innovation, a new way of connecting with people around the world, a new way of looking at things and communicating information. We can see a new social consensus and the development of a new social contract between the society and its people.

Uranus and Neptune were last together in Aquarius in 1834 and 1835. As author Laurie Baum notes, this coincided with several notable events, including boundary wars in Europe, the secession of Texas from Mexico, the opening of the Western frontier, and the birth of modern medicine. She says all of these reflect a common desire to “go beyond

circumscribed societal limits, to follow a new vision, to let go of the old way, and to be independent and free to experiment with the new.”⁵

Beating the Fates

As we can see, the astrology for the coming years shows the magnificent potential for a golden age. It also shows that darkness can ensue if we sit back and do nothing. How can we bring in an age of enlightenment? What can we do to beat the Fates?

Enter Saint Germain, sponsor of the Aquarian age and great luminary of the twenty-first century. He brings a vast historical perspective and a deep understanding of the challenges that we all must face.

Saint Germain comes with a solution to the problems of our very ancient, very complex karma—a high-frequency spiritual energy that can transmute (transform) negative karma into positive energy. Although he is a master alchemist, Saint Germain’s solution is only good if we run with it, for once karma crystallizes it is much harder to turn back.

I firmly believe that in the face of any and all negative predictions, we the people of earth—applying our highest wisdom and our deepest compassion, our material resources and our practical spirituality—can make these prophecies fail.

Notes

Chapter 1

A Sneak Preview

1. See Elizabeth Clare Prophet, *Fallen Angels and the Origins of Evil: Why Church Fathers Suppressed the Book of Enoch and Its Startling Revelations* (Corwin Springs, Mont.: Summit University Press, 2000).
2. Quotes from the Book of Jonah are taken from the Jerusalem Bible.
3. See *The Opus Majus of Roger Bacon*, trans. Robert Belle Burke, vol. 1 (Philadelphia: University of Pennsylvania Press, 1928), pp. 400–401.
4. See Samuel P. Huntington, *The Clash of Civilizations and the Remaking of World Order*; and Panel Discussion, “Pluto in Sagittarius,” *The Mountain Astrologer*, July 1995, p. 13.
5. Laurie A. Baum, *Astrological Secrets for the New Millennium* (Rocklin, Calif.: Prima Publishing, 1997), p. 96.

Fallen Angels and the Origins of Evil

*Why Church Fathers Suppressed
the Book of Enoch and
Its Startling Revelations*

by Elizabeth Clare Prophet

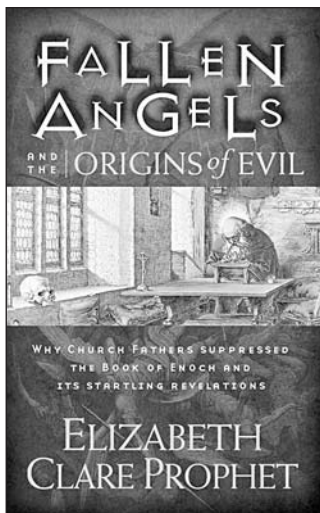
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