



Prophecies
by the

Seven
Archangels

VIALS

OF THE SEVEN
LAST PLAGUES

Elizabeth Clare Prophet

I come in the flaming purity of the Christed ones. I come as the spokesman not only of the seven archangels, but also of the Lords of Karma and the seven chohans of the rays. For I come to fulfill the cosmic edict of the Lord: "Behold, now is the accepted time; behold, now is the day of salvation." This day of days is the acceptable day of the Lord's judgment. And indeed judgment is meted out from the judgment seat....

Now comes the great voice out of the temple speaking to the seven archangels, "Go your ways and pour out the vials of the wrath of God upon the earth." ...

Therefore... I am come forth bearing the golden vial containing mankind's wrathful, most dreadful misuses of the sacred fire on the first ray of the will of God....

And I come with deliverance to the nations and to the captives of the Luciferians; and I come to deliver the mandate of the Lord God—the mandate of mankind's own karma. Now let us see how the intensification of the sacred fire in the hearts of the devotees will be the all-consuming flame of the Holy Spirit that clears a pathway through the dark night of the soul over which the children of Israel may pass unto the light of the new day. —Archangel Michael

VIALS OF THE SEVEN LAST PLAGUES

The Judgments of Almighty God
Delivered by the Seven Archangels

Dictated to the Messenger
Elizabeth Clare Prophet

SUMMIT UNIVERSITY  PRESS®

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God Is Speaking to His People

God is speaking to his people in this age as he has in all ages past. He speaks to their hearts and to their souls, and he speaks to them through his prophets, teachers, and messengers whom he has sent to be the voice of the consciousness of Christ in the body of God on earth.

Vials of the Seven Last Plagues is the record of God's speaking to his people. It is the very pouring out of his Spirit upon his servants and his handmaids, which was spoken of by the prophet Joel. It is the setting forth of the judgments of the Great Law pronounced to this generation by the seven archangels, whose coming was foretold in the Revelation of Jesus Christ "sent and signified by his angel unto his servant John."

The fourteen messages contained in this book are the coming to pass of the signs recorded by Saint John the Divine in the fifteenth and sixteenth chapters of the Book of Revelation. They were dictated to Elizabeth Clare Prophet, messenger for the Great White Brotherhood, by the seven archangels and the seven archeiai in the same manner in which John received the Revelation of Jesus Christ, "which God gave unto him, to shew unto his servants things which must shortly come to pass." Originally published as *Pearls of Wisdom*, weekly letters from the ascended masters to their students, they are of vital import to the servants of God throughout the earth.

The pouring-out of the seven vials of the seven last plagues by the seven archangels, who have come forth in the year of our Lord nineteen hundred seventy-five from out the Temple of the Tabernacle of the Testimony, marks the hour of the judgment when people of God everywhere are compelled to choose whether to walk to the right or to the left of the path of righteousness—the path of the right use of the laws governing God's

energy. The vials of the seven last plagues are the judgments of Almighty God taken from the Book of Life and delivered to his people by the angelic hosts for the salvation of their souls through repentance, redemption, and regeneration in the Word.

In these teachings is the coming of the promised Comforter whom Jesus said the Father would send to teach us all things and to bring to our remembrance all things that he taught us. In these teachings is that Spirit of Truth, the Holy Ghost whom Jesus said would testify of him. The teachings of the archangels and the archeiai are the light shining in the darkness of the centuries in an hour and a moment of earth's history that may very well precede the dawn of a golden age in Aquarius if the people of earth will take the prophecies and the revelations of the Lord and use them to meet the urgent demands of personal and planetary crisis.

Charged with the light of the cosmic consciousness of the emissaries of God, these messages contain the necessary keys for individuals, families, communities, and nations to live the life that is God in the final quarter of the twentieth century and beyond. The seven archangels come to teach us how to deal with the energies of the judgment and how we can invoke the sacred fire to balance every jot and tittle of the law of our being. They teach us how to stand, face, and conquer our karma—the cause-effect sequences of God's energy which by free will we have set in motion in this and past lives.

These heavenly ministrants show us the meaning of the seven rays of God, their correct and incorrect use, and how these rays when mastered can be released through the threefold flame*—heart, head, and hand—for the Christ-victory of all. They point out mankind's misuses of the seven rays and they explain that the vials of the seven last plagues contain the misqualified energies of the people of earth which, through invocation to the Holy Spirit,

* the spark of God's sacred fire ensconced within the secret chamber of the heart

to the Presence of the I AM THAT I AM, and to the Christ Self, can now be requalified with the consciousness of God.

This process of spiritual-material transmutation is referred to by Paul as "the washing of the water by the Word." It is the very alchemy of forgiveness that demands of mankind obedience to the laws governing both the science of the soul and the science of Matter, of which the Lord spoke to Isaiah: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land. But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

The admonishments of the archangels are directed to all who recognize the laws of the cosmos and the energies of life as the reality of God in manifestation, to all who would return to the moving stream of life that is the consciousness of the Elohim and who are willing to walk the path of initiation all the way back to the Great Central Sun.

"Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand."

Another Sign in Heaven

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. —Revelation 15

A Great Voice Out of the Temple

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

And I saw three unclean spirits like frogs come out of the mouth of

the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

And he gathered them together into a place called in the Hebrew tongue Armageddon.

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

And every island fled away, and the mountains were not found.

And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

—Revelation 16

Michael, the Great Prince Which Standeth for the Children of Thy People

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

—Daniel 12:1–3

The First Vial

I

The Judgment of the Fallen Ones

The First Vial

Children of the One:

I come by the authority of Alpha, in whose flaming presence I stand, before whose throne I bow. I am Michael, Archangel of the First Ray, anointed by Almighty God to minister unto the life-waves in these several systems of worlds, commissioned in the holy of holies to defend the faith, the hope, the charity as the threefold flame of life which the Lord God has placed on the altar of the heart of every son and daughter that he has made.

I come in the flaming purity of the Christed ones. I come as the spokesman not only of the seven archangels, but also of the Lords of Karma and the seven chohans of the rays. For I come to fulfill the cosmic edict of the Lord: "Behold, now is the accepted time; behold, now is the day of salvation."¹ This day of days is the acceptable day of the Lord's judgment. And indeed judgment is meted out from the judgment seat.

The seven archangels come forth bearing the vials of the seven last plagues. Robed in linen pure and white and girded with golden girdles, the seven archangels come forth from the Temple of the Tabernacle bearing the golden vials that are filled with the wrath of God.²

Well may it be said that the wrath of God is the wrath of man which the Lord God himself does turn against the idolatrous generation. And unto the seven archangels is given the task of delivering the coils of mankind's karma, not alone on this planet or this system of worlds but on planets in numberless systems where the fruit of the tree of the knowledge of good and evil has been partaken of by the man and the woman whom the Lord God hath made.³

Now behold how the Lords of Karma and the Four and Twenty Elders⁴ stand back with heads bowed as the seven plagues of mankind's misuse of the sacred fire are turned upon them by the Lord God of hosts, by the law that is infallible and irrevocable—the same law that does govern the cycles of a cosmos and the inbreath and the outbreath of the seven Spirits of the seven Elohim,⁵ the same law that governs the harmony of the spheres and the rolling chords of cosmic consciousness. This is the law which declares unto man ascended and man unascended, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."⁶

Now we make contact with the lightbearers who are one in the Christ consciousness, one in the threefold flame of love, wisdom, and power. You who form the chain of hierarchy among the evolutions of God unascended, behold now the seven archangels, their white robes distinguished by the sashes of the seven rays—my own a brilliant sapphire blue focusing the protection and the perfection of the will of God on the first ray.

Behold Jophiel of the second ray with the golden yellow of the Cosmic Christ, the wisdom of the law perfecting the Logos in the minds of the children of God, and Chamuel, wearing the rose pink, the love of the Holy Spirit that is for the fusion of twin flames on the third ray and the release of the creativity of God among the nations.

Gabriel, in the sash of the seraphim, represents the white of purity and the discipline of the fourth ray required for those desiring the reunion with God in the ascension through the dedication of the Mother flame. And Raphael stands with the emerald green focusing the truth of the fifth ray that is the liberation of the children of God from the error of the fallen ones—the truth that brings healing in its wings and the science of the Mother.

Uriel the Archangel, bearing the purple and gold of the Lord Christ, ministers unto his flocks in the ritual of the sixth ray of

service, imparting the essence of the body and blood of Christ. And Archangel Zadkiel, in the ritual of the seventh ray, honors the violet fire of freedom in the name of Saint Germain for the liberation of every soul through the alchemy of forgiveness in the Aquarian age.

We come with our legions and with the archeiai in attendance. We come as the temple is filled with smoke from the glory of God and from his power;⁷ and the smoke is the rising of the energies of the Holy Spirit that are now come upon mankind for the judgment. Rejoice, children of the One! Children of the light, rejoice! For, lo, with the coming of the judgment is the realization of your own fiery destiny!

Judgment is the alignment of energies to the right and to the left of the flame. Judgment is the All-Seeing Eye focusing right and wrong to the consciousness and to souls of light and souls of darkness. Judgment is the opportunity to see every infraction of the law within and without. Judgment is the measuring of the measure of man and woman by the rod of the law and by the scepter of his authority.

Now comes the great voice out of the temple speaking to the seven archangels, "Go your ways and pour out the vials of the wrath of God upon the earth."⁸ In this hour of the Dark Cycle's turning when mankind reap the karma of their abuses of the feminine ray and of the energies of the white-fire core anchored in the base-of-the-spine chakra, the law does require the children of the light to pursue the transmutation of the misuse of these sacred energies in the seven rays that converge in the white flame of the Mother.⁹

And so, let mankind behold the white robes of the saints. Let them see the purity of dedication focused in the auras of those who have gotten the victory over the beast and over his image and over his mark and over the number of his name.¹⁰ Let those who march with the Divine Mother carrying the banner of Maitreya,



the Cosmic Christ, call forth the sacred fire from their own causal bodies of light, from the I AM THAT I AM,¹¹ to consume the cause and core of the disintegration and the death that is the record of the murder of the Divine Mother and the slaughter of the holy innocents that has been enacted again and again on Lemuria, on Atlantis, and in every civilization ancient and modern where the fallen ones have moved in with their darkness and their devilry, their degradation of the image of the Woman and their degeneration of the energies of the children of the light.

Now comes the judgment of the fallen ones! And with the descent of the fires of judgment none are spared. All must give accounting this day, for this is the day of salvation. The beloved Alpha, before whose presence we chant the "Holy, Holy, Holy,"¹² announced the binding of the Fallen One, which occurred

according to the cycles of Terra on April 16, 1975.¹³

The invocations of the two witnesses,¹⁴ made simultaneously above and below in the octaves of Spirit and Matter for the binding of that Lucifer, were fulfilled by the seven archangels and the hosts of the Lord Christ. And so the duty and the dharma fell to us to bind that one and to remand him to the Court of the Sacred Fire convoked on the God Star Sirius, where the Four and Twenty Elders tried and sentenced the archdeceiver of mankind to the second death.¹⁵ "Now is come salvation and strength and the kingdom of our God and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."¹⁶

With the Fallen One, many who followed him in the Great Rebellion were also brought to trial. And these trials are continuing as day by day the end of the cycle of opportunity for repentance comes to those who for thousands of years have refused to bend the knee and bow before the Lord Christ and to acknowledge the supremacy of the flaming Word incarnate in the sons and daughters of God. Thus while judgment is passed by the Four and Twenty Elders, judgment comes also to those in incarnation on numbers of planets where the end of cycles is also come.

Therefore is judgment meted out; and I am come forth bearing the golden vial containing mankind's wrathful, most dreadful misuses of the sacred fire on the first ray of the will of God. And it shall come to pass ere the year is fulfilled that the vision of John the Revelator shall be known of mankind and there shall fall "a noisome and grievous sore upon the men which have the mark of the beast and upon them that worship his image."¹⁷

I say to the children of the One: In this hour of salvation, it is your duty and your dharma to challenge the carnal mind in the name of the Christ. And it is your privilege, in the name of the living God, to challenge the Antichrist and to call forth the legions of Victory to give mankind the flaming consciousness of victory

over the beast and over his image and over his mark and over the number of his name. So let it be done in the name of the living God, and let it be fulfilled—heart, head, and hand—through the children of the light!

This day will the Lord God reenact the judgment of the fallen ones through you as you give voice in the power of the spoken Word to the fiats of the Lord. Take, then, the decrees and invocations vouchsafed to you by the two witnesses,¹⁸ and let your voices be the rising of the smoke of incense that is pleasing unto the Lord.¹⁹ And let your voices rise in invocation in affirmation of the judgment twenty-four hours a day.

From out the Temple of the Tabernacle of the Testimony I am come. And I come with deliverance to the nations and to the captives of the Luciferians; and I come to deliver the mandate of the Lord God—the mandate of mankind’s own karma. Now let us see how the intensification of the sacred fire in the hearts of the devotees will be the all-consuming flame of the Holy Spirit that clears a pathway through the dark night of the soul over which the children of Israel may pass unto the light of the new day.

O children of Zion, come to the sun of the I AM THAT I AM and fall down in worship of the Lord Christ, lest ye be judged with the fallen ones and with the Antichrist! Therefore, let the nations and the generations of all peoples be converted this day to the kindling light of love, wisdom, and power that is the eternal Christos of your soul’s own God-identity.

I am Michael, Prince of the Archangels. I stand on the side of the north of the City Foursquare,²⁰ and my right hand is raised to release the light of the Presence. In the words of Alpha I say, “Children of the One: Forge your God-identity!”

Michael

Archangel of the First Ray

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ELIZABETH CLARE PROPHET is a world-renowned author. Among her best-sellers are *Fallen Angels and the Origins of Evil*, *Saint Germain's Prophecy for the New Millennium*, *The Lost Years of Jesus: Documentary Evidence of Jesus' 17-Year Journey to the East*, and her 10-book series Pocket Guides to Practical Spirituality including *Karma and Reincarnation*, *Soul Mates and Twin Flames*, and *Alchemy of the Heart*.

She has pioneered techniques in practical spirituality, including the creative power of sound for personal growth and world transformation. Her books are translated into more than 20 languages.

And I saw another sign in heaven,
great and marvelous,
seven angels having the seven last plagues . . .

Chapter 15 of the Book of Revelation begins with this vision of seven angels who pour their vials over the earth—the vials of the seven last plagues. As these vials are poured out, the Apostle John describes rivers and seas turned to blood, thunders and lightnings, a great earthquake, and darkness. What does this prophecy mean for us today?

In *Vials of the Seven Last Plagues*, the seven archangels give us keys to the understanding of these signs.

They speak of the end of an age, of darkness descending, and of the collective return of our just and unjust dealings with one another and with our God. They also speak of a great light, of opportunity to achieve soul resolution, and a new era of hope and enlightenment.

Here is the real story of what is happening on planet earth today—and what will happen—from the point of view of the seven archangels. Read their words and learn how you can navigate through these challenging times.

*Choose love this day, and live in love,
and live peacefully in the land . . .
Choose love, and you will prosper
and all will go well . . .
Choose love this day and live . . .*

from *Vials of the Seven Last Plagues*

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