

Wanting
to be *Born*

THE CRY OF THE SOUL

COMPILED BY

Dr. Neroli Duffy

*Based on the teachings of
Elizabeth Clare Prophet*



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THE SUMMIT LIGHTHOUSE LIBRARY™

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*To souls of great light,
waiting to be born...*



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Preface

A spiritual understanding of the life of the soul and its relationship to the body being prepared for her* has changed the way that many think about abortion. We offer these spiritual teachings to enable people everywhere to make enlightened choices.

Abortion is a complex issue. There are many arguments for and against it and many myths. From a spiritual perspective, however, the answers may be simpler than we think and more far-reaching than we could ever imagine. 

*We use the pronoun she and her to refer to the soul because each soul, whether clothed in a male or female body, is the feminine aspect of the masculine Spirit, or Higher Self.





A Timetable for Each Soul

Every soul has a timetable. Archangels and cosmic beings of light direct the timetables of conception and birth for every child. These timetables are also directed by specific masterful beings who are the sponsors of that soul—the Godparents, if you will. The timetables are part of God’s grand design of life.

Think of how wondrously you were made, how God cared for you personally and carefully oversaw your nurturing in the womb. Your Father-Mother God ordained your conception, your parents, your life, your purpose, your reason for being. You were born at the precise moment ordained for you.

What would you do if you had not been born? How would you work out your spiritual destiny?

The abortion of a soul is more than the abortion of the physical body. It is the abortion of that soul's destiny and divine plan. It is the abortion of an individual calling from God, for God chooses the very special moment in history for each soul to return to earth to take part in the divine plan of the decades and the centuries.


When we abort life in the womb, we abort the opportunity of a soul whose timetable for incarnation on earth has come up in the cycles of life.

Even before a child is conceived in the womb, the divine plan of the soul has been worked out in intricate detail. The grand design of God is so exact that, at the moment of conception, the genes in the tiny embryo are already suited to the specific soul who will inhabit it.

Everyone has a mission. Those who undergo a near-death experience often report being told of their mission at meetings with angels and masters of light. These are often called "life reviews." In fact, at the conclusion of their time on earth, each soul takes stock of the life they have lived. The successes and failures are all seen as learning experiences. Those who have returned from a near-death experience often do so because they had a specific mission they had not yet fulfilled. They return with a real sense of purpose, seeking to fulfill what they came to earth to do.

A child enters the womb with a unique mission and the same sense of purpose. Before conception ever takes place, a board of spiritual overseers, together with the Higher Self of the soul, determines when and where and under what circumstances the soul will embody. These circumstances are tailored to the soul's needs in order to give her the best opportunity to work out the purposes of life

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on earth as well as the specific karma allotted for balancing and clearance in a particular embodiment. 



Karma and Reincarnation

The principles of karma and reincarnation can help us understand many of life's challenges. With a deeper understanding of our own place in the universe, we develop a new understanding of the issue of abortion.

Karma is the law of cause and effect—as we sow, so shall we reap. Our thoughts, feelings, words and actions send ripples out into the world. We affect the world even as the world affects us. All of life is energy, and energy is neither created nor destroyed. What we send out to others returns to us after gathering more of its kind.

If we send out positive thoughts, feelings,

actions and words, the same returns to us. If we engage in unkind or harmful behavior, that negative energy cycles back to us for balancing. It can create a debt we owe to the individual who was on the receiving end of our misqualified energy. If we are smart, we will ask for forgiveness and right the wrong that was done. But if the harmful action is not balanced by loving deeds and service to life, we may owe the person or life itself a karmic debt that may come due for payment in a future life.

We make good karma by serving others; by sending out love, peace and compassion; by taking a stand for truth and defending life and right action. We make negative karma by negative actions, words, deeds, thoughts and feelings—as well as by sins of omission and inaction. Not speaking out when we should and sitting back and being an observer when we are supposed to take action are karma-creating decisions.

Life is not a spectator sport. We reap what

we have sown—yesterday, five minutes ago and ten thousand years ago. Interestingly, we do not always reap what we have sown right away. God has ordained the cycles and laws of his universe, and many of us do not reap in a given lifetime what we have sown in that life. But at the right time, as cycles turn, the energy we have sent out will come full circle.

The end of an age and the beginning of a new one (from the age of Pisces to the dawning age of Aquarius) is a time for many things to return for resolution. Karma returns to our doorstep to be balanced. The more we can balance in this time of transition, the better the foundation for the new age. We may not know when karma is due, but God knows, and so does our Higher Self. And the law is unerring, unfailing and always just.

If we are spiritually wise, we will seek to sow good karma. We have many opportunities each day to serve life and uphold our responsibilities, doing all we can to help others and

share our gifts. Our family, our community, our work and our profession are important means of doing this.

At the same time, we seek to balance returning negative karma. The universe often brings right to our doorstep those we have known in previous lives and whom we can now serve in balancing a karmic debt. It often begins right within our family.

God has given us free will in this universe and in our lives. We have a lot of latitude to do as we please. But free will operates within boundaries. Even in the physical plane, we are all subject to the laws of nature. If we made a free will choice to try and float through the air, we would soon experience the law of gravity. If we understand this law, we can avoid suffering because we won't step off high buildings.


In the same way, we all must live with the law of karma. If we understand it, we can avoid a lot of pain. We will understand that in the exercise of free will, we make choices that

will determine what will come next in our life, whether blessing or bane, joy or sorrow—according to what we have sown. If you are an observer of life, you will readily see how this law is always acting.

In the New Testament we read, “God is not mocked. Whatsoever a man soweth that shall he also reap.” This means that we can’t ignore God’s law of karma or think that it does not apply to us. Whatever we send out must eventually come due.

If at the conclusion of a lifetime we wind up with many karmic debts still to be paid, God, in his mercy, gives us the chance to return and make things right. Re-embodiment is a great opportunity. It also is a merciful solution when compared with the idea that it’s either heaven or hell at the end of one life. Realistically, most of us are probably ready for neither. Instead, we have the chance to come back again to finish our mission here on earth. And this is what we would most want to do.

Jesus had that great desire. He said, “I must work the works of him that sent me,” and “The Father worketh hitherto and I work.” We have also come to do the work of our Father and have a great desire to fulfill our own divine plan. Many people today have an inner sense of karma. Beyond karma is dharma—the fiery destiny of the soul, the desire to fulfill our reason for being.

Every soul who is prepared for rebirth is charged with that sense of completing unfinished business. We want to give the world something of ourselves. It might be a creative gift or a gift of love, sweetness and kindness. It might be a small act of charity or a monumental achievement. The gift each of us will lay upon the altar will vary according to our divine plan, but all are love responding to Love. 



Additional Resources

The violet flame:

Elizabeth Clare Prophet, *Violet Flame to Heal Body, Mind and Soul* (Corwin Springs, Mont.: Summit University Press, 1997)

Elizabeth Clare Prophet, *The Creative Power of Sound: Affirmations to Create, Heal and Transform* (Summit University Press, 1998)

The spiritual life of the soul and the unborn:


Patricia Kirmond, *Messages from Heaven* (Summit University Press, 1999)

Elizabeth Clare Prophet, compiled and edited by Nancy Hearn and Dr. Joye Bennett, *Nurturing Your Baby's Soul: A Spiritual Guide for Expectant Parents* (Summit University Press, 1998)




Acknowledgments

The concepts and ideas presented in this book are those of Elizabeth Clare Prophet. For over twenty years she has been giving a spiritual perspective on life in the womb. Many of the words are hers, and I take credit only for weaving the threads to make the whole.


Many people from all over the world have been touched by Mrs. Prophet's teachings on this subject. I hope that you, the reader, have also gained a new understanding of Life in all of its wonder. 

NEROLI DUFFY



Elizabeth Clare Prophet is a pioneer in modern spirituality and an internationally renowned author. For more than forty years she and her late husband, Mark Prophet, have published the teachings of the immortal saints and sages of East and West known as the ascended masters. Together they have given the world a new understanding of the ancient wisdom as well as a path of practical mysticism. 



Neroli Duffy was trained as a medical doctor in Australia and England, and practiced in family medicine and anesthesia for ten years. As a woman physician she saw many patients who had personally faced the issue of abortion. Seeing first-hand the great need for healing of the soul, she now practices as a minister, writing and lecturing internationally on spirituality and healing and the teachings of the ascended masters. 

Imagine
you are a soul
waiting to be born—
wanting to be born...

The fate of the unborn child is one of the most controversial issues of our time. This book takes a new look at the issue, from the perspective of the soul—the soul of the parent and the soul of the child.

Beyond stereotypes and slogans, it touches the heart and challenges the soul.

You will never look at *life*
in the same way again.

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